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the Vine

Volume 1, Issue 2

Fort Wayne

Bible College

1972-73

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A special thanks to Miss Conrad's freshman English classes, Diann Grandlienard, Jan Jonker, and the many others who gave a little time and effort to put this magazine together.

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Over 600 Visitors Invade FWBC

Over 600 high school students, sponsors and other visitors invaded the Bible College campus April 13, 14, 15. The "Big Weekend" literally changed the lives of both the students, high school and college, and the sponsors.

Work began for Encounter '73 more than a year ago. The Youth Conference Committee met regularly to build an exciting program, work out various problems, and check the numerous smaller committees as they carried out their various responsibilities. The majority of the student body worked together to put forth an unforgettable weekend. Students spread the news about YC through posters, book marks, registration forms, and plenty of sharing the thrill of being involved in Youth Conference.

One of the major prayer requests for the weekend was the weather—and what beautiful weather we had! Several inches of snow had blanketed Fort Wayne only the week before Youth Conference; however, Fort Wayne basked in beautiful sunshine Friday, Saturday, and Sunday.

Jimmy DiRaddo, guest speaker, shared on Friday night, Saturday morning, Saturday night, Sunday morning, and Sunday afternoon. After each session, high school students split into small groups, each of which was led by two B.C. students, and discussed what Jimmy had just shared. Leaders, who had a three hour preparatory

session earlier in the week with Mr. DiRaddo, asked leading questions, such as "What is a principle?" or "What is a conviction?"; or the leader would attempt to answer the many questions asked by the students. Many students opened up, and ideas and questions and answers were exchanged freely; others felt that the discussion groups were ineffective, and they expressed the desire to talk with Mr. DiRaddo personally.

Saturday proved to be a full day. After the morning session with Jimmy DiRaddo, the visitors become better acquainted with Fort Wayne Bible College through "All in the Family" which provided general information about the college. Following "Strings and Things," a musical concert presented by the Singing Collegians, the Common Good, and Paul and Debi Talley, a fun-filled afternoon awaited our guests. The Inner-View presented a short drama in Founders Auditorium, an ice cream parlor was located in Kampus Korner, and various games such as dart-throwing and Frisbee toss were located in the North Campus parking lot along with the ever popular jailhouse. Flowers, plaques, and posters could be bought in the old-fashioned store in the educational wing of First Missionary Church. Books and other articles could be purchased at the Book-Inn; guided tours were given of the campus as well as of downtown Fort Wayne.

One major attraction was the coffee house located in the educational wing of First Missionary Church. Todd Habegger reported, "Most teens went in without a care in the world; many came out seriously thinking about what they had seen and heard." The coffee house was a place where teens could informally sit and talk or listen to the music provided by The Positive Side, a singing group consisting of Bible College students. However, the young people found themselves in a unique environment. Surrounding those inside were paintings of earthquakes, famines, and war. In the back of the room was a large colorful representation of falling stars, the sun turning black, and the moon turning blood red. Science fiction? No. The coffee house was a small portrayal of what is actually going to happen. The purpose of the entire production was to signify Jesus Christ's return to earth, and the situation on earth during the tribulation.

Bill Lowry, chairman of the coffee house committee, said that his group had needed a specific theme on which

to base their work. Furthermore, Lowry added that the second coming of Christ is a topic that he thinks is neglected in many churches today, and he thought that emphasizing it would "make the kids think."

That it did. As they viewed the future events that are predicted in the Bible and listened to the words sung about Christ, numerous teens were deeply impressed. The atmosphere provided a springboard from which they could move into "rapping" about life and its meaning or purpose. Almost everyone walked out feeling different than they had when they walked in.

High school students departed for home on Sunday—some individuals changed completely, some with a different outlook on life, some just as they had come.

Mr. DiRaddo, the Youth Conference Committee, each B.C. student, much prayer, good weather, and a lot of work combined to make another unforgettable Youth Conference—Encounter '73.

Campus For "The Big Weekend"





John Charles, chairman, and Sharon Torry, assistant chairman

Members of the Youth Conference Committee are Back Row: John Charles, George Cecil, Denny Magary. Front Row: Sharon Torry, Miss Joy Gerig, Mr. Dick Baxter, Jan Nickel, Jeanne Moser, Wayne Unangst, Mr. Elmer Soden.

Seating the large crowds requires careful organization and a tactful approach. Stan Eash, head usher, receives encouragement from Bob Lewis.





Jeanne Moser, secretary



Wayne Unangst, treasurer



Dennis Magary, program chairman



A fantastic team, the Youth Conference Committee, all pulled together to make another memorable weekend. John Charles, along with his capable assistant, Sharon Torry, chaired the committee. Jeanne Moser, secretary, placed hundreds of memos in mailboxes, typed minutes, and checked on the various committees under her responsibility. Wayne Unangst not only kept a check on the money but also was responsible for registration in which Debbie Rusher assisted him. George Cecil designed the brochure, the letterheads, and the stage setting. Jan Nickel was responsible to see that the conference was well-publicized. Byron Baker kept a check on all the technical equipment, and Rick Engle organized all the music as well as writing the theme song. Denny Magary put in many long hours in organizing a very effective program. Joy Gerig, Dick Baxter, and Elmer Soden were capable advisers in all areas and deserve a special thanks. And what can be said about those who will never have their names listed anywhere as they, too, put in long hours on the nursery committee, the food committee, the welcome committee. Thanks to the hard work of so many, this was a weekend of enjoyment and spiritual blessing for those who participated.

Lighting and sound are crucial to the effectiveness of a program. Jon Clay mans the spot light in the top picture. Maurice Clinger and Nick Lee control the sound in the lower picture.





Left: Kelly "Mark Spitz" McMichael grants an interview to Howard Cossell played by Ed Baird.



Top: Hya! Sanford Hashimoto startles Harry with a karate movement.

Lower left: Merv Charles escorts Harry Gates to the best seat in the house.

Bottom: Wind her up and Debbie Burken brings a gleam to Poor Harry's eyes.





A championship pyramid building team needs brawn and bravado. Gary Wilber obviously has these as he tops the Comicality pyramid.

ENCOUNTER 13

Comicality added some unforgettable moments to a great weekend. Who should meet us first but Poor Harry who had to stop cleaning the Chapel only to be offered the best seat in the house, on stage, to thoroughly enjoy the program along with the audience.

Visiting trapeze artists, the Flying Buttinskis, performed daredevil stunts before our very eyes on our own little stage. Two karate champions, Sanford Hashimoto and Arnold Doi, joined us especially for this occasion to perform outstanding feats (and almost get Poor Harry, too)! We caught a glimpse of Herb and Marv as they tried desperately to break into a vault in a home only to have their attempts continually foiled by Marv himself. And how could we be so fortunate to have "Mark Spitz," with all of his medals, right here in Fort Wayne to be interviewed by the one-and-only "Howard Cossell." Cossell later interviewed the visiting championship pyramid-

building team who performed so superbly until Cossell's personal interview, as he climbed over and under the team, caused the collapse of the structure and the realization of "the agony of defeat." Cossell also gave the play-by-play action of Game of the Week as we watched one play run forwards, backwards, and in slow motion—who won anyway?

Other small bits were the cute rosy-cheeked wind-up doll who was continually chased by the little boy wind-up dolls, the sad old toymaker and his new creation, the lady who talked in the box and the drunk who tried to help her get the dog out of the box, the little cafe with its choice orders, "Old Mother Hubbard" which was performed so dramatically in operatic style, and the hilarious laughing song as performed by the sad-faced old farmer and his wife. All these added up to an hour of laughter and relaxation before time for "Swarm to the Dorm."



Left: The Singing Collegians

Top: The sincerely zestful personality of Nancy Waits becomes an asset in communicating the message in song.

Bottom: The Positive Side



The Singing Collegians, the Common Good, the Positive Side, and Paul and Debi Talley shared in song throughout the weekend. Long hours of practice were put in by these groups prior to the weekend as they learned new songs and went over old songs. The New Direction and the Chorale also shared in this musical ministry on Sunday morning. Various instrumentalists joined Denny Magary on Sunday morning as he led the congregation in a very meaningful interpretation of Psalm 150. Much thanks also goes to Rick Engle, who coordinated the music for Youth Conference.





Encounter

Rick Engle

A young man tries to live to-day, de- spite his cir- cum- stances. But
 Do trials and prob- lems come your way? Then wel- come them as friends. The
 when he looks a- head of him de- spair is his re- ac- tion.
 strength of Christ per- fects re- sults when He is trust- ed for the end.
 Faith won't work when all he sees is pi- ous stained glass shel- ters.
 When I look be- yond my- self, be- yond my own frus- tra- tions;
 He needs faith that leads the way to con- fi- dence and an- swers.
 I can see my broth- er's needs and put my faith in ac- tions.

CHORUS
 EN- COUN- TER Life, not just mere ex- ist- ence. Make life go be- yond
 me- di- oc- ri- ty. O- pen up to a pow' r be- yond your own EN- COUN- T ER CHRIST

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Top right: Paul Nurmi and Denny Magary sing the announcements.

Bottom right: Clyde Hale, Marilyn Stoller, and Cathy Painter of the Common Good.



The Christian and Occultism

*A chapel address
in the ethics series
by Dr. Timothy Warner*

. . . from the very beginning God made it clear that man is not to seek information from other sources. Hardly had man arrived on the earth, however, when he started to do just that, and the history of man from that time to this has been filled with his desire to derive information concerning the future from sources other than those which God ordained.

Merrill Unger in his book, *Demons in the World Today*, states "the scope and power of modern occultism staggers the imagination." The occult has its own book club called the Universe Book Club with 100,000 members. There is a college of the occult called Aquarian University in the State of Maryland. Seventy percent of the U.S. newspapers carry a horoscope column and 40,000,000 readers follow these columns. There are an estimated 10,000 professional astrologers and 175,000 amateurs. In France there are more sorcerers than medical doctors. Statistics similar to these indicating the scope of this movement could be multiplied greatly.

This revival of occult activity was prophesied in the Scriptures. For example, the Apostle Paul says in 1 Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." Similar warnings are voiced in Jesus' prophetic utterances as well as in the book of The Revelation.

Satan has more than casual interest in causing confusion on this topic. It would certainly be a stroke of genius to have the Christian uncertain as to his identity and his mode of operation. James and Peter both exhort us "to resist the devil" (James 4:7, 1 Peter 5:9). Paul says that the Christian should "not be ignorant of his devices" (II Corinthians 2:11). It would appear, therefore, that we need to become experts in our knowledge of Satan and his devices but not to become preoccupied with a concern or fear that does not allow us to live a victorious Christian life.

Background

Some people would like to believe in God and a good supernatural world as well. The Bible clearly teaches that Satan and his demon hosts are real, and we do well to act accordingly.

The problem then becomes one of our relationship to these spiritual worlds. If we are Christians, we have a vital, living relationship with God who is spirit, and we communicate with him through prayer and through the leadership of His Holy Spirit. This is legitimate spiritual communication, but from the very beginning God made it clear that man is not to seek information from other sources. Hardly had man arrived on the earth, however, when he started to do just that, and the history of man from that time to this has been filled with his desire to derive information concerning the future from sources other than those which God ordained.

Biblical Warnings Against Occult Activity

There are many warnings in Scripture against this type of activity. One of the clearest is in Deuteronomy 18:9-13, "When you arrive in the promised land you must be very careful lest you be corrupted by the horrible customs of the nations living there. For example, any Israeli who presents his child to be burned as a sacrifice to heathen gods, must be killed. No Israeli must practice black magic or call on the evil spirits for aid or be a fortune teller or be a serpent charmer, medium or wizard, or call forth the spirits of the dead. Anyone doing these things is an object of horror and disgust to the Lord, and it is because the nations do these things that the Lord, your God, will displace them. You must walk blamelessly before the Lord, your God. The nations you replace all do these evil things, but the Lord, your God will not permit you to do such things." (*The Living Bible*) Further warnings of this nature may be found in Leviticus 19:31, 20:27; Deuteronomy 7:2-5; 1 Chronicles 10:13; Isaiah 8:19, 44:25, 47:13,14; Ezekiel 21:26; and Micah 3:6 and 7.

“Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils.”

1 Timothy 4:1

Types of Occult Activity

Persons may become involved in occult activity in a variety of ways. They may inherit the tendency from their forebearers; they may deliberately experiment out of curiosity, or they may become involved unwittingly through participation in marginal activities which they have not thought of as spirit-oriented.

Fortune-telling has long had a fascination for human beings, and is one of the most common paths to occult involvement. There have always been those who were willing to take advantage of this inordinate desire to know about the future on the part of people. To some people this is considered harmless fun which is simply based on superstition or outright fraud. In some cases it may be that, but in others it may be the open door into the world of the occult.

Astrology is one of the most popular of the methods of telling fortunes today. Webster defines astrology as “the pseudo science which treats the influence of the stars upon human affairs and the foretelling of terrestrial events by their positions and aspects.” You can purchase a book or booklet today on astrology and your destiny, your personality, how to find a mate, astrology for babies, teens, for health, for diet, for cooking, even for dogs and cats. There is also an astrological service for those who bet on horse racing and in 1969 it sold 100,000 copies.

Is this just innocent fun? A minister thought it was and had a complete seven-page astrological analysis cast for him. He read it, and put it on the shelf. To his surprise he began to find things happening according to the prophecy. The more this happened the more fearful he became. Not until he asked God to forgive him for this ignorant involvement in the occult and destroyed the analysis was its power broken. There is only one safe policy in relation to astrology, and that is to not read it at all.

Another popular medium of fortune telling today is the Ouija board. The item was first marketed in 1890 by a man named Robert Fuld. While this item is sold at toy counters, it is far more than a toy and has become an opening into the occult world for many young people. Cases of how demons used the ouija board to enter the lives of people are documented in the literature on this subject.

Another type of fortune telling is card laying. This is also enjoying a considerable revival over the last few years. The Tarot cards are one of the principle types being used, and one encounters them in literature, Broadway plays, and movies as well as in the hands of the fortune teller. “Most people today are unaware that an ordinary pack of playing cards is a direct descendent of the 14th century Tarot deck” (Newport: *Demons, Demons, Demons!* p. 113). The cards themselves, of course, have no magical quality but “it is not a rare thing to have a fortune teller confess that at the moment of clairvoyance an alien spirit comes over her enabling her to utter things which she herself did not know” (Unger: *Demons in the World Today*, p. 63).

Another type of fortune telling is the prophetic dream or vision such as would be characterized by the work of Jeane Dixon. Miss Dixon’s power was announced to her by a large serpent in a vision, and she uses all the paraphernalia and methods of the occult sciences. The Scriptures are quite clear that this type of fortune telling is not a part of God’s plan but rather is an act of unbelief on the part of man.

Magic in the truly occult sense is a kind of primitive science. It is believed that the right words, the right objects, the right actions in the right combinations can coerce the spirit world to produce the desired results. A certain type of activity which is called magic is simply slight-of-hand trickery and has no relation to the spirit world as such. It is possible, however, that as one increases in his ability to deceive the public with the slight-of-hand that he will reach out to a power beyond himself to produce more sensational results. He may then discover that he is involved with the occult world.

Another type of occult activity is witchcraft. Volumes have been written on this phenomenon, and it is one of the most openly demonic of these activities. To join a witch’s coven has traditionally entailed an open disavowal of the Christian faith and a part with the Devil. Today there is a reputed good kind of witchcraft as over against evil kind, but it is clearly another of the devil’s counterfeits in order to deceive people from true faith in Jesus Christ.

False religions have also been openings to the occult for many people, probably the most extreme of these would be the Church of Satan founded by Anton LeVey on the West coast. Spiritualist churches are other examples of clearly occult false religions.

Finally there is actual demonism. A person may either come under the influence of the demon or into actual possession by the demon. If a person is not a believer in Jesus Christ, he is of course more susceptible to demonic invasion than would be the believer. Any person, however, who

(continued on next page)

*Scriptures
clearly tell us not to
believe every spirit,
but to try the spirits
whether they are of
God or not. (1 John
4:1)*

leaves any area of his life unsubjected to the Lordship of Christ is in danger of demonic invasion, especially so if he dabbles in the occult. Demon influence is marked by such things as "nonreceptivity to divine things, religious doubt, inaptness for true knowledge of sin, inability to concentrate in Bible reading and prayer, persistent lack of peace, inner unrest, temper bursts, blasphemy, depression, and suicidal thoughts. With these marks is joined the various compulsions toward drunkenness, sexual immorality, falsehood, theft, smoking, and drugs." (Newport, p. 75)

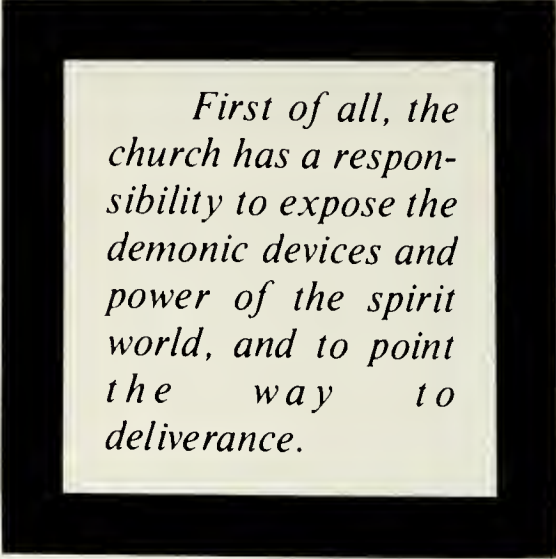
The marks of full demon possession are, "double voice, clairvoyance, paroxysms, extreme bodily strength, resistance to divine things, exorcism, and a complete cure after expulsion." (Newport, p. 75)

While we must be extremely cautious about saying that a person is demon possessed until we have actually tried the spirit according to the Scriptural injunction, it is no doubt true that demonic activity may be involved in aberrant behavior a great deal more than is normally supposed.

The Christian Answer to Occult Involvement

Scriptures clearly tell us not to believe every spirit, but to try the spirits whether they are of God or not. (1 John 4:1) Merrill Unger in his book, *Demons in the World Today*, has a very helpful chapter on "Demons and Deliverance," and the following material is taken largely from that source. First of all, the church has a responsibility to expose the demonic devices and power of the spirit world, and to point the way to deliverance. The church is also responsible "to use its charismatic gifts of healing and deliverance." This gift was not limited to the first century, and has been all but forgotten by large segments of the church today.

The responsibilities of the occultly oppressed can only be listed at this point. 1. He must confess faith in Christ as Saviour. This is the starting point. 2. He must confess sins of oc-



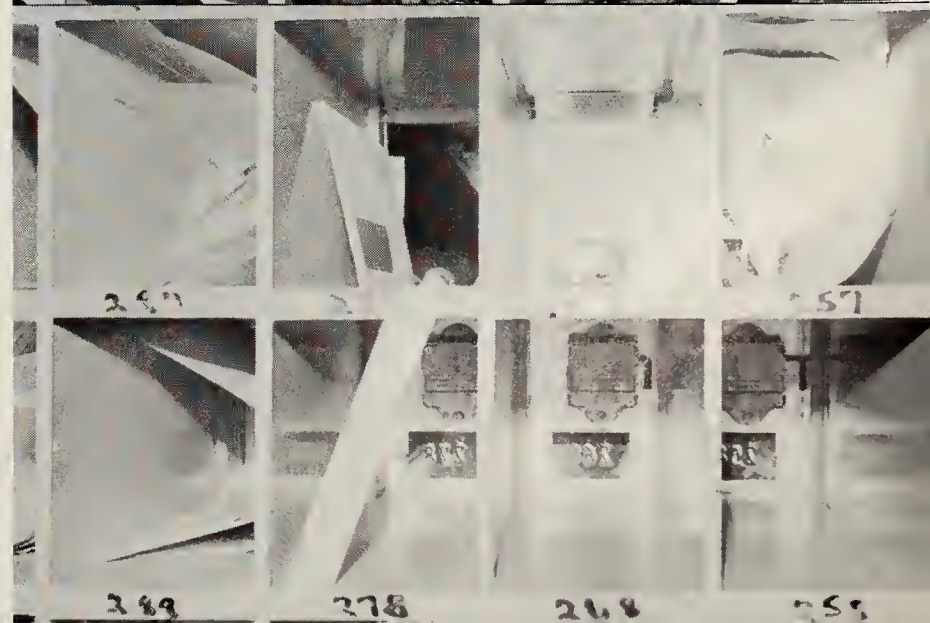
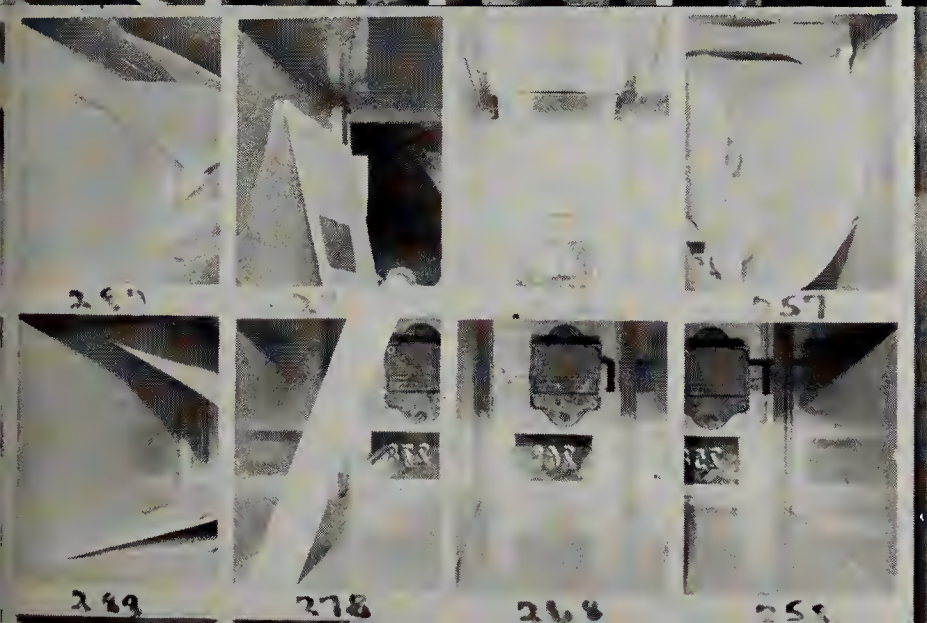
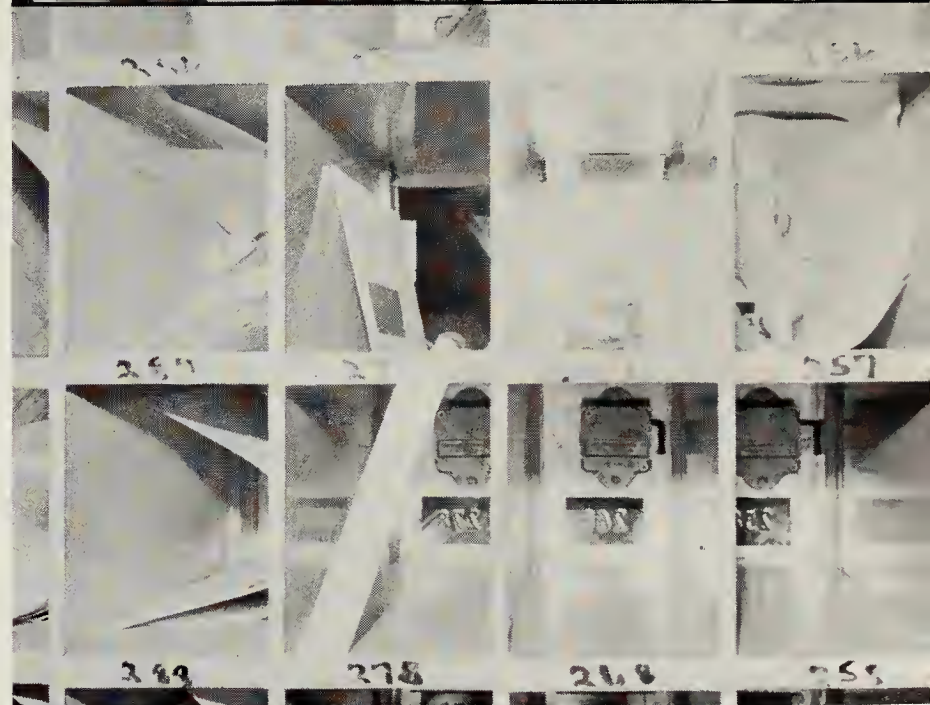
First of all, the church has a responsibility to expose the demonic devices and power of the spirit world, and to point the way to deliverance.

cult involvement. A failure to confess has the effect of concealing Satan and allowing him to remain to do his evil work. 3. All occult participation must be confessed if deliverance is to be obtained. 4. The devil is to be renounced and commanded to depart. At this point great boldness is required on the part of those dealing with the devil or the demon. 5. The occultly oppressed person then experiences liberation through the greatness of God's power. 6. He must realize that deliverance is a walk as well as an experience. The command to resist the devil must become a way of life.



Down the stairs!
 Down the stairs!
 Down the stairs!
 You charge to the door,
 twist the knob,
 fling it open wide
 And what should meet your anxious gaze but . . .
 Notices! Circulars! Reports!
 and
 no
 letter.

—David Boyce



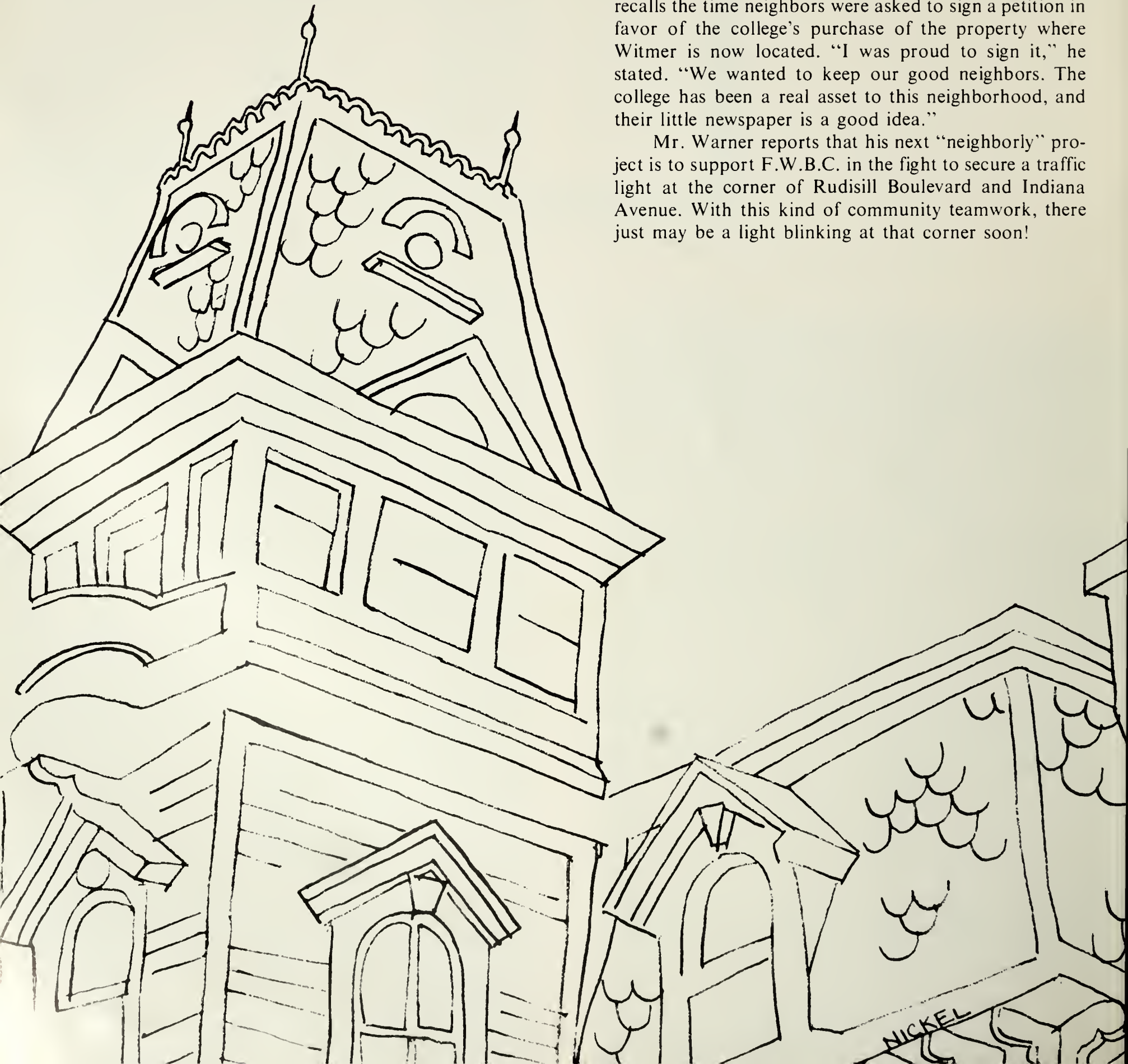
Neighbors Appreciate Fort Wayne

Mr. Warner enjoys "The Neighborly News"

Mr. M. Warner of 1103 Nuttman Avenue is pleased to be a recipient of Fort Wayne Bible College's "The Neighborly News," a monthly newsletter sent to residents of areas surrounding the college. The "News" is published to keep neighbors informed on F.W.B.C.'s activities and to help them to get involved in community projects.

Mr. Warner (no relation to Dr. Timothy Warner) recalls the time neighbors were asked to sign a petition in favor of the college's purchase of the property where Witmer is now located. "I was proud to sign it," he stated. "We wanted to keep our good neighbors. The college has been a real asset to this neighborhood, and their little newspaper is a good idea."

Mr. Warner reports that his next "neighborly" project is to support F.W.B.C. in the fight to secure a traffic light at the corner of Rudisill Boulevard and Indiana Avenue. With this kind of community teamwork, there just may be a light blinking at that corner soon!



Bible College

Mr. Compton and Phil enjoy meeting people



Yes, the man and his dog are still here. Former students of F.W.B.C. often comment about Mr. Compton and his beautiful registered boxer, Phil, who accompanies him several times each day for a walk along West Rudisill Blvd.

Why would a man seventy-six years old with very poor eyesight enjoy such an activity? Mr. Compton has lived in his home at 815 West Rudisill for the past thirty six years, and he believes that meeting and knowing people are important. He appreciates the attitude of the B.C. students and especially enjoys talking with those who, like him, are dog lovers. Mr. Compton said that he and his five and one half year old companion need the exercise. But five miles a day!

Many people when reaching past retirement years tend to become uninvolved, but not Mr. Compton. For the past twenty-two years he has served as chairman of the Fort Wayne Humane Committee, and along with his wife he is a member of two Fort Wayne Kennel Clubs. He spends many hours each week checking facilities and answering phone calls.

Mr. Compton is a firm believer that a man's dog is his best friend. In 1965 his dog, Phil's daddy, protected him from muggers late one night in front of Dr. Warner's home. On another occasion he fell and lost his glasses. This time Phil was around to help him. Mr. Compton said that thirty-five years ago registered boxers were quite scarce, and that he owned one of the seven or eight boxers in the Fort Wayne area.

The next time you see Mr. Compton and Phil, stop and say hello.



Ruth Brenneman as Fairy May asks the mirror who is the fairest of all.

The annual spring play, "The Curious Savage," was put on by the F.W.B.C. students in cooperation with the Communications Department on March 14, 15, 16 in Founders Memorial Auditorium.

The comedy was situated in an "institution," the Cloisters. The main character, Mrs. Savage, was put in the institution by her selfish step children. The plot centers around the step children's greediness for the money Mrs. Savage has somehow hidden, and the realization of Mrs. Savage of the love these patients need and give.

To really get the feel of what goes on to play a part, it is seen in a unique way through the eyes of one of the patients in the Cloisters, Fairy May, played by Miss Ruth Brenneman. Ruth said that when she first got the part she

wasn't too enthused because it was a completely different character than her last play.

The thing that really made her character was her cocky smile and just the way she carried her part. Ruth said that it took quite a while to understand Fairy's personality. It wasn't until over a month later, when costume rehearsals started, that Ruth really felt like she was Fairy May. She said that she pushed up her glasses and had that outrageous smile because Fairy May just seemed to express herself like that. She needed love and to know that she was beautiful when on the outside she was ugly.

When asked how she kept in character, Ruth stated that while in the dorm, she would start doing and saying dumb things that only Fairy would think of. Even backstage during the play, she would ask everyone if she was beautiful.

There are many rewards from being in dramatics. Ruth said that by acting this particular character she learned to be more sensitive to people who need love.

More goes into acting in a play than we realize, especially as seen in the parts played in "The Curious Savage." It is interesting how the actors can play such varied parts and think like the character even offstage. One statement Ruth made sums up how she stayed in character, "It's hard to explain just why I acted like I did, but when I was in character, I was Fairy May and not Ruth, so all those dumb things came naturally."

Backstage Leslie McLouth helps make a beautiful Fairy May.





"Mrs. Paddy, please think. Where are the bonds?"

The curious inmates

The Curious Savage

Cast and Crew

Florence	Jan Cook
Hannibal	John Cornell
Fairy May	Ruth Brenneman
Jeffery	Gary Bard
Mrs. Paddy	Francine Crider
Titus	Jim Hulbert
Samuel	Tim Patch
Lily Belle	Melanie Longstaff
Ethel Savage	Nita White
Miss Wilhelmina	Geeg Walter
Dr. Emmett	Mike Siebeck
Director	M. Elmer Soden
Assistant Director	Barry A. Bartels
Stage Manager	Terry Scrogam
Assistant Stage Manager	Cora Werling
Lighting	Barry A. Bartels Mark Campbell and John Clay
Sound	Allen Hamman
Scenery Crew	Barry A. Bartels, Leslie McLouth, John Clay Terry Scrogam, Roberta Koehler, Cora Werling, Jim Stepp, Paul Nurmi, Byron Baker, John Cornell, and Dave Nickel
Properties	Karen Bush, Larry Hovee, Harry Gates
Costumes	Leslie McLouth Francine Crider, Judy Mahaffey, Sue McCray, Marcia Emerick
Make-up ...	Marcia Birkey, Marilyn Birkey, Deb Greenawalt, Jenny Parrish
Box Office and Publicity	Evelyn Carver, Sue Stelzer, Vicky Clark, Jan Tison, Joanne Votaw, Yvonne Rupp, B. Bartels, Dave Nickel, Sharon Borrer
House Manager	Bob Lewis



Divorce and Remarriage

*A chapel address
in the ethics series
by Mr. Wesley Willis*

In Mark 10 Christ was tested by some Jews. They asked Him if it was lawful for a man to divorce his wife. Christ takes them back to the beginning and points out that . . . God ordained marriage to be a human institution. It is not a Christian institution.

The issue of divorce should not be a problem. Man's sin has created the problem. Today people have wrong life patterns because they will not follow the standards and guidelines God has set for us. Contemporary society has a very low attitude toward sex and therefore a low view of marriage. There is a corresponding shallow view of what it means to dissolve the marriage. Because we fail to take God and His Word seriously, we put ourselves into all kinds of difficulty.

Many students have questioned me regarding the subject of marriage itself and for this reason I want to consider three questions: "What is marriage?" "What is the purpose of marriage?" "What is the extent of marriage?" The question of marriage must be considered before that of divorce.

The Word of God says some specific things about what marriage

is. First there is specific teaching that marriage requires a leaving of one's parents and the establishment of a new relationship. In this new relationship the marriage partner is the new object of attention. This involves a lifetime commitment, including a public demonstration. The Old Testament sees marriage as a legally binding contract. Sexual union between husband and wife is the seal of this union and also a continuing obligation. In a normal God-ordained marriage, children are included since God designed marriage for the propagation of the human race. Since we are to obey civil authority the Christian marriage must also comply with the legal aspects of marriage in our society today.

The Bible also gives many examples concerning marriage. Old Testament weddings included agreement with the bride-to-be, a ceremony with witnesses, and a recep-

tion. Leviticus 18 outlines qualifications a marriage partner should possess. The Old Testament also talks about a one year honeymoon. Marriage of a believer with an unbeliever is specifically forbidden by Scripture. The Old Testament concept of a dowry is not practiced too much today (probably to the relief of most of us) but a special wedding dress is described.

Since God ordained marriage we must consider God's purpose in it. Genesis 2:18-25 (account of God's creation of man and woman) reveals that God saw it was bad for Adam to be alone and so He provided a wife for him so he would have someone to share with. The word "helpmeet" means someone who serves as a mirror-image to reflect back to the person his real self. But the purpose of marriage is not only fellowship and communication but also propagation of the human race. This was part of

the Noahic covenant.

In Ephesians 5, God specifically tells us one of the purposes of marriage is that we can clearly see Christ's intimate relationship to the church. It's a beautiful picture if it's a beautiful marriage. When Moses marred a picture of Christ by striking the rock on a second occasion, it was serious enough for him not to enter the Promised Land. So when it seems that the seriousness of divorce is over-emphasized it is because it is one more instance of destroying a type that God has ordained.

Now, what is the extent of marriage? Romans 7:1-3 shows that it was God's intention for marriage to terminate . . . with the death of one partner. That is the extent of marriage. Technically there is no such thing as divorce, is there? In God's eyes, as long as both partners are alive that marriage is still in force. We read about Hollywood stars in their sixth or seventh or eighth marriages. I suggest to you, they are not. They are working on their sixth or seventh or eighth formalized adulteries in reality. God specifically says when a husband and wife are joined together they become one flesh. The left half of me doesn't walk away from the right half of me and say, "It's been nice knowing you; we've had an interesting relationship; I hope we meet again sometime." The marriage relationship in God's eyes is seen as continuing until the death of one partner. That is the end of the marriage relationship.

But there are other problems we must consider. In Mark 10 Christ was tested by some Jews. They asked Him if it was lawful for a man to divorce his wife. Christ takes them back to the beginning and points out that God made male and female and designed them to come together and become one flesh. He is really saying here that God ordained marriage to be a *human* institution. It is not a Christian institution. Married unbelievers are just as "married" as married believers.

But Matthew 19 presents a further problem. Here the Pharisees ask Christ if it is lawful to divorce your wife for any cause at all. This

seems to give more detail than the account in Mark. Christ again points out that marriage is from God, from the beginning. So they asked Him why Moses commanded to give a certificate of divorcement. Christ answered, "Because of your hardness of heart." In a sense He was saying, "Moses permitted this as a safeguard to the woman if the people were going to disobey God in the first place by getting a divorce." Christ goes on to say here that "whoever divorces his wife except for immorality (fornication, specifically), and marries another, commits adultery." The problem is, what does it mean when Christ includes here that a man shall not divorce his wife except for fornication? There are four views on this.

The Roman Catholic view is that the divorce referred to is not divorce but rather separation. Church tradition is the authority to which they appeal.

The liberal view asserts that Matthew made a mistake or the statement was added later, but there is no support for this view either. Besides, Matthew was writing under the inspiration of the Holy Spirit.

The third view says Christ is giving an exception here, specifically that immorality or fornication on the part of one of the partners is cause for dissolving the marriage.

The final view states that Jewish context must be considered. That is, there was a betrothal period for a year prior to the Jewish wedding. Therefore, if during the betrothal period, you were to find your partner had been unfaithful, you could get a bill of divorcement (to terminate the engagement). This wasn't saying the man had to divorce his bride-to-be if she was immoral. He could still marry her if he wished.

It is my opinion at the present time that the third view is most nearly correct. In certain circumstances where the marriage has been potentially destroyed anyway, there is the possibility of formalizing this and separating. However this is only a statement of God's general law. What about specific statements for Christians?

In I Corinthians 7:10 Paul speaks to Christians and says a believer is not to divorce his or her mate. In verse 11 he states that *separation* is permitted. So what he is saying is that believers are not to get divorced, but separation without divorce is permissible.

Many Corinthians had established their homes prior to their salvation. This created a situation of a believer married to a non-believer. In verse 12 Paul gets at the basic rule for such a mixed marriage. In this situation the believer is not to send away or leave his partner because the goal of the believer is to establish a relationship of peace in which God can work through the believer and minister to the unbeliever. Both Paul in verse 16 and Peter in I Peter 3 say that a believer can win his unbelieving partner to Christ by his quality of life. If the unbeliever does leave (and remarriage is implied) then Paul says the believer is not under bondage in such cases (verse 15). The question is, "What does it mean to be not under bondage?"

There are two possibilities which can be considered. One is that the believer is not to feel guilty for the termination of the marriage. The other is that it is possible for the believer to remarry. I personally feel that in a relationship where a partner leaves and remarries, that there is a possibility (I'm not saying it is definite, but I think it needs to be considered on the part of the individual as he studies the Word of God and makes his own decisions) of remarriage.

The goal of marriage is to provide a basic union that is life-long. Whenever this is marred we have destroyed a type of Christ. Therefore the believer, at all costs, should endeavor to make this union a true picture of what God intended it to be.

Fill in the _____

Editor's Note: After seeing the first issue, some students expressed the desire to go back to the traditional yearbook. Therefore, the following four pages of candid shots are especially for those individuals. Captions have

been written for pictures on pages 22 and 23, but you, the reader, are to fill in the blanks on pages 20 and 21.



Above: _____

Left: _____

Below: _____







Dick Ehresman and Rick McDowell dissect their frog as they study various parts of the frog's anatomy in Biology class.



In the Classroom

Right: Diane Fellner closely examines a specimen under the microscope in the Biology lab.

Below: Kathy Showalter, Pennyann Coleman, Pam Kawasaki, Marsha Partee, and Ron Luginbill take notes in their General Epistles class during the Summer Session.

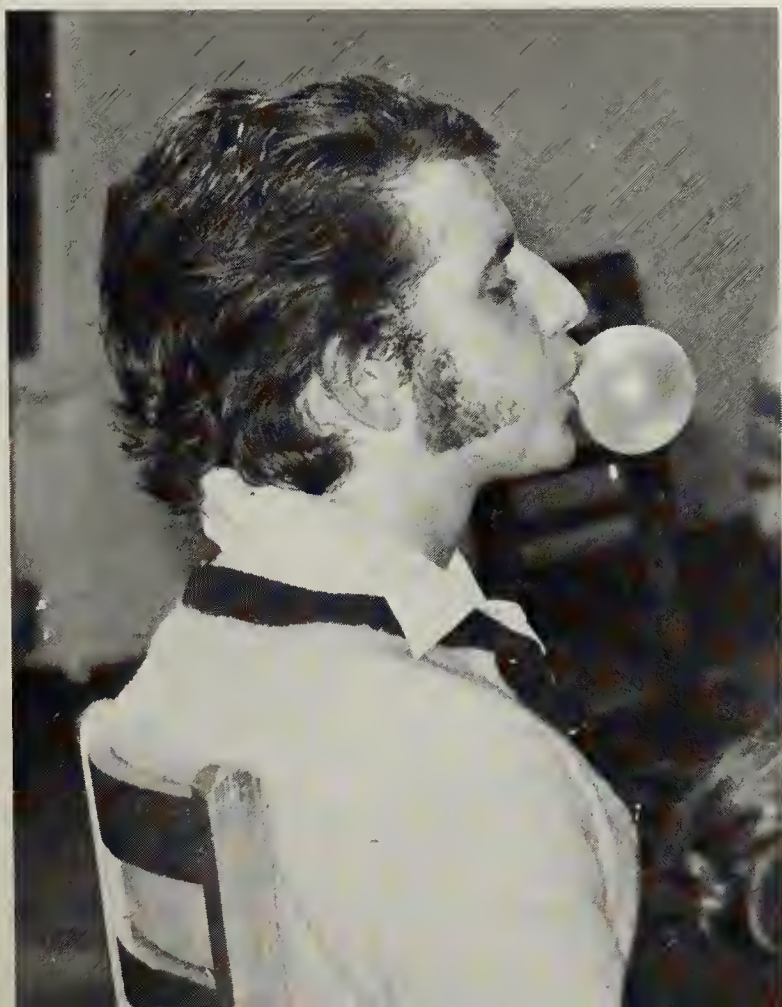




Nifty- Fifties Party

The nostalgic evening looking back into the days of Teen Angel, 10¢ burgers, and the Cola was planned by the sophomore class. The malt shop (a converted cafeteria) was filled with greased hair, pony tails, big letter sweaters, baggies, bobby socks, saddle shoes, and, of course, bubble gum. American Bandstand had a special show with nothing but the biggest singers including the "Lennon Sisters" and "Elvis." The new singing sensation was the biggest hit of the evening. Nancy Waits and Garry Cline stole the show with their new original song entitled "My Baby Done Gone." By the second verse there wasn't a dry eye in the house. A hula-hoop stuff and bubble gum blowing contest kept everyone hopping.

CRAZY MAN!





Jim Gold: performer, composer, teacher

Spring Term College- Community Artist Series

*A delightful evening
of entertainment*



*Festival of
music*

Jim Gold's "World of the Guitar," a one-man concert, opened a new door to F.W.B.C. in the appreciation of the classical guitar. Holding the position of the head of the Classical Guitar Department at both Jersey City State College and Monclair State College in New Jersey, he has been playing classical guitar for ten years.

Not only did the concert prove to be entertaining, but also educational. He explained the construction of a classical guitar, gave a lesson to beginners, showed various techniques, and summed up the history of music in a three-minute lecture.

The climactic point of the evening centered on the piece "Animals Escape," his own composition. After several pieces, a pause effectively set the mood which gave him the ability to have command of the audience. The most effective pauses instilled in the song "The Loudest Sound of the World" tapered the concert to a smooth finish. With a few minutes remaining he allowed a question-answer period, revealing more details of himself. An encore, "Oh Suzannah," in various foreign accents, concluded the evening. The concert took place in Founders Auditorium, February 13, 1973, at 8 p.m.

The first spring Festival of Music was held April 28, the final event of the 1972-73 Artist Series. The program consisted of two soloists and four of the college's six musical groups.

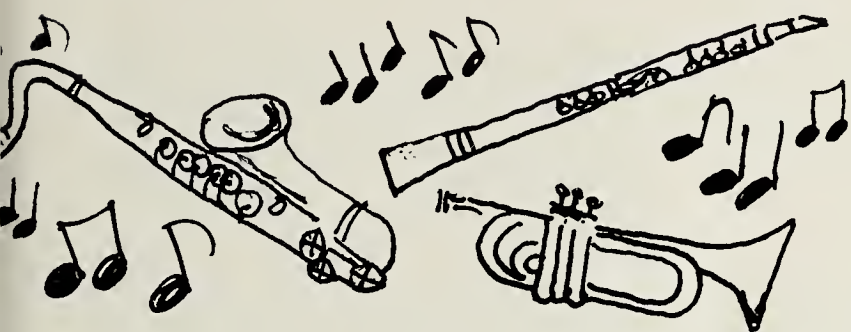
The program opened with Wayne Johnson playing Weber's piano concerto "Opus 79" accompanied by David Hammrick on a second grand piano. The twenty-two voice Chorale presented selections they used on their spring tour: "Bless the Lord O My Soul," "Jesus and the Traders," "Glory Hallelujah Jubilee," and "My Eternal King." Immediately following the Choral's presentation, Miss Linda Roath was featured playing an organ solo, "Piece Herorque," by Franck.

For the Singing Collegians the Music Festival was the final performance of the 72-73 school year. Their performance included the following selections: "Saturday in the Park," "All for the Best," "Day by Day," "God Speaking to You," and "Save the Country." The

On March 2 the Everyman Players reinacted John Bunyan's masterpiece, "The Pilgrim's Progress," the allegoric journey of Christian from the City of Destruction to the Celestial City. The journey took the audience from the initial cry of "What shall I do to be saved" through trial and growth to the victorious entry into heaven.

A most impressive scene was the place Pilgrim lost his burden as he came up through the walls of Salvation and saw Christ above him on the cross. Here he was ministered to by celestial beings and given his new garments and his scroll. Later he fought the great dragon Apollyon, which appeared in the form of a thirty-foot long monster that came through the aisle and onto the stage. All its "fiery" darts did not harm Pilgrim when he used his sword and shield. In Vanity Fair Beelzebub, a twenty-foot high puppet, was worshipped by those who bought and sold the pleasures of this world. The whole of the Scottish Rite Auditorium, which the college had rented for this event, became part of the stage as masked characters wound their way through the aisles confronting the audience with temptations to buy the goods of Vanity Fair.

As the last scene closed the audience sat silent, thoughtful, and awestruck by the truth that had been portrayed.



Collegians are under the direction of Jay Platte, assisted by Rick Engle, student director. Also under Mr. Platte's direction is the Choral Union. This large mixed choir sang various selections from Thompson's "Peaceable Kingdom."

The last group performing in the Festival was the Bible College's Wind Ensemble under the direction of Dr. James Loomis. Their presentation included "Block M," selections from "Fiddler on the Roof," "Bacharach and David (Popular Medley No. 1)," and "Great Gate of Kiev."

Accompanists for the evening were Linda Roath for the Chorale and Nancy Waits and David Hammrick for the Singing Collegians.

For the grande finale members of all four groups united to perform "The Battle Hymn of the Republic" under the direction of Jay Platte.



Giant Despair towers above Christian in *Pilgrim's Progress*.

Christian Service—Reaching Out



The Christian Service Department of Fort Wayne Bible College has a widespread ministry throughout the community. Various C.S. assignments are available with different churches in the area in such capacities as Sunday School teachers, Children's Church directors, choir directors, and assistant pastors. Assignments have been placed with the Allen County Children's Home, Child Evangelism Fellowship, the City Rescue Mission, Youth for Christ, various nursing homes, and the Salvation Army. Joy Gerig, Director of the Christian Service Department, Dick Baxter, Assistant Director, and John Charles, Sue Strunk, and Sue Boyer have worked together to build a profitable and beneficial program for both the teacher and the student. On the following nine pages are reports from various individuals as they share their particular ministry.

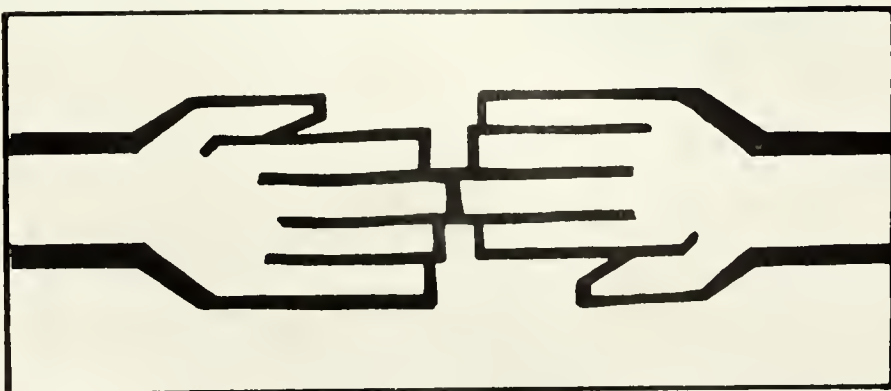
Miss Gerig and Rick Engle work on some last minute details before the Collegians leave for another full weekend of sharing Christ in churches, coffee houses, and various club meetings.

Children's Church requires love, patience, enthusiasm, and plenty to do

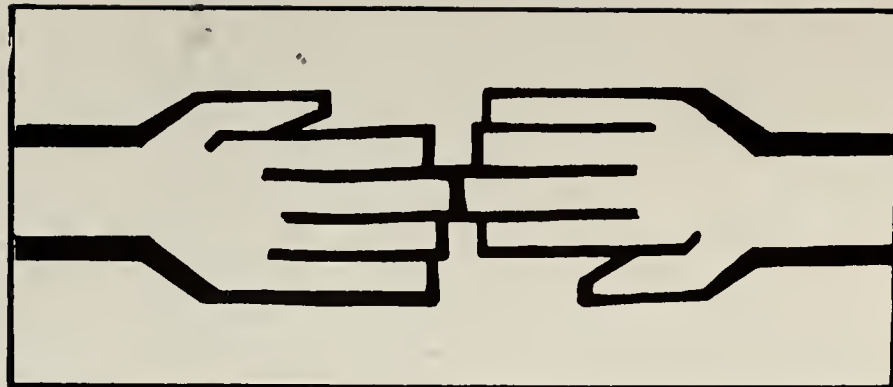
Debbie Greenawalt says she was presented a challenging and interesting Christian Service assignment. Debbie, along with Mary Ann Rasay, taught four and five year olds in Beginner's Church at Northside Missionary Church in Fort Wayne. Debbie said—"We usually begin our 'church' with exercises to let the children unwind a little or we ask them about anything special that has happened to them during the week. You

wouldn't believe some of their answers! Several of the children like to sing, so we often gather around the piano to sing a few songs. The Bible lessons are short and illustrated by flannelgraph, pictures, or objects. The children especially enjoy participating in making crafts which range from coloring figures, to tracing leaves, to making puppets out of clothespins. If time permits, we have them participate in a mini-church service which includes a preacher, two ushers and a choir. Before leaving for home, the children are given cookies and gum. They never fail to remind us of this responsibility."

Debbie has been learning along with the children. Keeping the attention of four and five year olds can really present a challenge. Good preparation, a variety of things to do, plenty of enthusiasm, lots of patience and love, and much prayer all go into having a successful Beginner's Church.



to Others



Sunday School teacher puts classroom theory into practice

With her head bent low over a cluttered desk, Pam McMaken, a student at Fort Wayne Bible College, reviews her teacher's manual. She teaches a Sunday school class in her home church, the Auburn Assembly of God, as her Christian service assignment.

A Christian service assignment is designed to allow Bible College students to put classroom theory into prac-

tice. It's a required part of a student's curriculum for all semesters except two.

Pam's particular assignment calls for an open Bible, plenty of construction paper and paste, heaps of smiles and patience for her four kindergarteners in the beginner's department. She finds it a rewarding way to serve God with her talents.

The New Direction Trio ministers in song

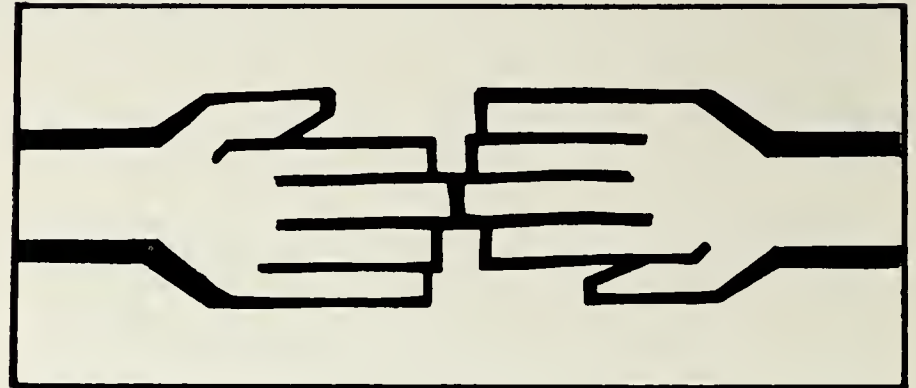
Memos, mileage, and music; people, preparation, and prayer. All this and more is part of being involved in a Gospel Team ministry. This year it has been a challenge and a blessing to be a part of "The New Direction Trio." The challenge comes in the form of learning countless songs, traveling hundreds of miles, getting up early (4:30 a.m.) and getting back late, learning to live with varying personalities, meeting all kinds of people, and trying not to gain too much from eating all those delicious meals. In spite of the challenges, the best part is being a blessing to others and receiving blessings in return.

Being a part of the trio has provided many learning experiences. One of the biggest lessons that we, as a trio, were faced with was trusting God to help us through services when we wondered how we were going to make it. It seems that it is during those times, when someone's voice isn't quite strong enough, or someone isn't feeling well, that God takes over and uses our weakness to show His great Strength. For instance, what else could we do but trust God the weekend Debbie, first soprano, lost her voice, and Darla, pianist, lost a lens out of her glasses? Times like that draw the group together and make one realize again that "God is our strength . . . a present help in trouble."

Top: Renee Riegel and Debbie Atherton
Bottom: Darla Schoch and Mary Griffin



Child Evangelism Reaches Out



Most students have worked with children either at home or in church. Child Evangelism Fellowship is an organization that works with children through 5-day Clubs during the summer months and Good News Clubs during the school year.

As a C.S. assignment this past year, twenty students from F.W.B.C. assisted Child Evangelism Fellowship by being teachers for the weekly Good News Clubs. They were Connie Canner, Caroline Craig, Penny Ann Coleman, Marcia Emerick, Donna Geiger, Sandra Gima, Pat Guth, Steve Holbrook, Dina Kinnan, Pam Lantz, Melanie Longstaff, Carla Pederson, Lois Peyton, Kathy Roath, Kathy Russell, Ken Schultz, Pat Spatz, Jenny Thornton, Jan Tison and Kathy Welker.

The clubs have given these students the opportunity to help boys and girls grow in the knowledge of the Lord Jesus Christ. Many children have come to a better understanding of their salvation and of Bible characters such as Elisha, Elijah and Paul. They are challenged to memorize verses and learn new songs through the club. The thrill of watching the facial expressions of the children as they listen attentively to the stories during the club will probably never be forgotten by the teachers and helpers.

Some of the children come from broken homes with parents that don't care what happens to the child and others are from Christian homes. Because of this situation the teachers have the opportunity to learn about the different home conditions that the children face.

The responsibility of teaching the Good News Clubs rests on the teacher and helper. Through this they gain a rich experience of teaching and counseling boys and girls who are learning memory verses and Bible stories.

Miss Louise Kimmel came to F.W.B.C. each week to instruct the teachers of Good News Clubs. Children learn new songs, listen to Bible stories, and memorize Bible verses as they meet in various homes in the community.





Ministering at Turtle Creek

It's 2:30 on a Tuesday afternoon. Walking down the hall, you come across a group of about thirty people sitting on chairs or sofas around the piano. Exuberant greetings are exchanged as soon as the group sees you. You're among friends. Then the singing starts. Some of the voices are hoarse and creaky, but the spirit is there as the old hymns are sung. From the corner, a lady in a wheelchair pushes forward. After reading from a large-print New Testament, she gives a talk. Her voice often gives out, partly because of her health and partly because of her age, but she wants to share "what her Lord has taught her." This talk may last up to thirty minutes and you learn a lot. Someone closes in prayer and then everyone sings "God be with you 'til we meet again."

This is a typical chapel service at Turtle Creek Convalescent Home. It was a privilege for Mary Ann Lynch and I to take part in these services during the first semester of the school year. It was a blessing to hear these elderly folks singing from the depth of their hearts and sharing what God

has done for them. Second semester we visited some of these people on Tuesday evening. One man we visited asked us for a Bible. This man had multiple sclerosis and three little children at home. It was a thrill to see the joy on his face when we gave him a Bible "so his little kids could read it." I really enjoyed visiting these people. I enjoyed listening to their experiences about the good old days. I

enjoyed seeing their enthusiasm for life at it is now. I appreciated the privilege of sharing Christ with them. Often I did not feel like going out to Turtle Creek, especially when studies got heavy, but I always left there feeling better and refreshed. Senior citizens are beautiful people. Get to know some.

—Evangeline Byer





Kids' Klub— reaching into the community

Jimmy, Brett, and Jerry listen closely as Evelyn Griffin reads the story of Elisha.

Kids' Klub, a combined Bible club and tutoring program, began three years ago in the First Mennonite Church on St. Mary's Avenue in Fort Wayne. Born out of a desire by Pastor John King to have a closer outreach into the community, the club planted the Word in the minds of these grade school children as well as helped the children with their reading difficulties. Teachers in Bloomingdale School, located only a few blocks away, graciously gave instructional suggestions as well as some teaching aids to the leaders who worked with children of the neighborhood who were recommended by the Bloomingdale teachers. Working in the club program this

past year were Evelyn Griffin, Kathy Keen, Cheryl MacDonald, Rita McName, Jeanne Moser, Yvonne Rupp, and Nancy Stubblefield. Each teacher was confronted with discipline problems along with the reading problems. Most of the third-graders were reading on first grade level. Different methods of teaching were used each week as the teachers tutored in vocabulary, comprehension, spelling, creative writing, and easy reading. Each one who has worked in this club program during the past three years agrees that this is a very valuable learning experience—an experience beneficial to both the teacher and the student.

Each teacher chooses her own method of tutoring. Here Kathy Keen works with Tammi and Clyde on words ending in "ug."





Verlin, Pat, and Matt Rice enjoy an evening meal of meatballs and spaghetti along with their additional family of ten boys.

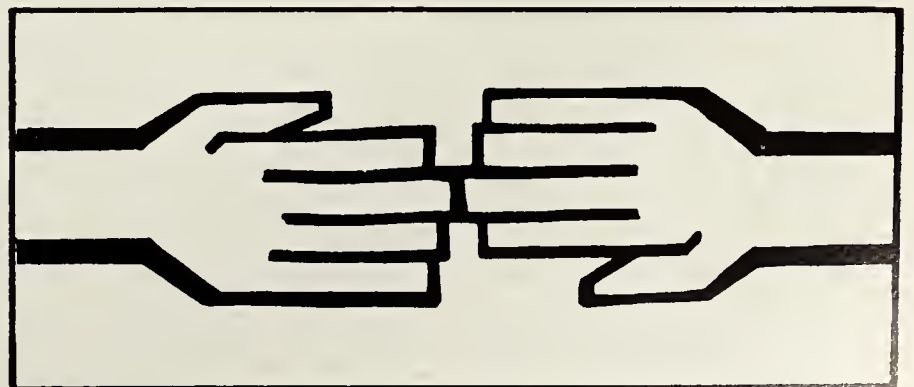
The brochure pictures a placid, little lake framed with trees in a mildly rolling countryside. A rustic barn and pretty two-story frame house compliment and complete the picture. Orange letters spell out "Blacklake Lodge," while smaller white ones silhouetted against a black background, like filtering rays of light in the midst of oppressive darkness, add the words "... where somebody cares."

That "somebody" is Verlin and Pat Rice, living their C.S. assignments and their Faith as houseparents for ten boys, ages 12 to 16, who only know their own home as a place to hang their heads—and cry!

Owned and operated by Fort Wayne Area Lifeline Homes, Inc., Blacklake Lodge has become Verlin, Pat, and Matt's (their two-year-old boy) home. Here they aim at the building of the total person, providing special tutoring, reading programs, public school education, vocational and occupational training, social and recreational activities (like boating and swimming on the fifty acre lake), community activities, work assignments which build a sense of responsibility, and regular attendance at worship services. The Rice's live and work at Blacklake Lodge, only leaving for classes at B.C. and for every other weekend off.

As a husband-wife, father-mother team, Verlin and Pat are helping to provide a Christian home atmosphere for many young boys who would otherwise be sucked under by the cesspools of society. Rather than mere back-of-the-hand correction, this young Christian couple are employing principles in counseling. They want Christ Himself exemplified.

Blacklake Lodge— where somebody cares





Brad, Marsha, Mark, John

INNER/VIEW— meeting people at their own level

Moses brought back to life? Reincarnation? No . . . just part of the dramatic production "The Interview," presented by INNER/VIEW, the college drama troupe.

INNER/VIEW, a new ministry of the Christian Service Department this year, is the fulfilled dream of sophomore student Brad Grabill. Brad believes drama, when Christ-centered and effectively presented, is a most powerful method of meeting people at their own level with their own problems with His own solutions.

The troupe, directed by Brad, consists of three students, all experienced in dramatics. Marsha Hainline, a sophomore, was in "Least of All Saints," produced by F.W.B.C. John Cappelen, a freshman, was in "Westside Story" while still in high school. Mark Masterson, a freshman, was lead actor in "Fiddler on the Roof," produced at his high school.

These three enjoy their acting, not simply as extracurricular involvement, but as a ministry, hoping that their efforts will be used by God in speaking of Himself to others.

Brad has had remarkable experience, as best supporting actor in "Jairus," as assistant director of "Gillelan," and as actor in several high school plays. During his senior year, he wrote an original one-act play entitled "Remnants," which was produced by the school.

When writing, Brad needs to know his ending before writing the main body. Why? He says: "I don't think I have any business writing without knowing where I'm going." That purpose is his drive and goal. That purpose makes the difference between entertainment and ministry. That purpose is evident in any one of his productions.

In the first semester of the 72-73 school year the troupe traveled a total of 1193 miles ministering in twenty services. Statistics for second semester have not been tallied as of this time.

The INNER/VIEW toured Ohio and Pennsylvania during the college's spring vacation, holding approximately fifteen services within a ten-day period.

The troupe held its final performance on April 29, at First Missionary Church in Fort Wayne. As stated by one of the group members, "It's been a prosperous year."

the Singing Collegians— Sharing their faith with all people

Rehearsing . . . singing . . . playing . . . performing . . . sharing . . . trusting . . . praying . . . loading, reloading . . . riding have all become a natural part of a very meaningful ministry belonging to the members of the Singing Collegians.

Opportunities come and go . . . sometimes we make the best of them, sometimes not . . . Yet some opportunities are very distinctive in our lives. These are the special ones which we can always look back on, talk about, and remember. The opportunity of being a Singing Collegian has proven itself to be one of those special opportunities for me.

This year is different in some ways for the group. Jay Platte, who started the first group of Singing Collegians as a student in 1965, is now the acting chairman of the Department of Music. Each year he has traveled with and directed the group. This year, due to his busy schedule in administration and teaching, he has given much of the Singing Collegian responsibility to Rick Engle, who is the student director. Rick takes advice from Jay and is doing a great job of getting a "head start" in directing a vocal group just as Jay did in college. Jay still spends much time with the Collegians, however, and also still does most of the arranging and choosing of music.

One of the distinctives of the Collegian program is the ministry to all types of people, churched and unchurched. In order to meet the needs of these people, Collegians learn a wide variety of music.

We, as present members of the group, all have a common memory. Sometime in the past—maybe during high school—we sat in the audience and watched the Singing Collegians of F.W.B.C. We sat there thinking and dreaming and saying to ourselves, "Wow! It would be the absolute ultimate to be in a group like that!" Well, now we *are* the Singing Collegians and we view things much differently than before. We see through the haze of glamour to reality. Being a Singing Collegian is not at all as we viewed it from the audience. It means much more than glamour and excitement. In fact, we all wonder why our group is not "cool" like the groups of Collegians we saw then. The reason is that we now *are* the group and we can see ourselves as we really are! Being a member of the group means hours of practice, late hours of travel with 7:30 classes the next morning, getting along with people in close situations, pressure, and also many exciting things such as fun and fellowship, but most of all opportunity—opportunity to share our faith in the Lord Jesus Christ in a very special way.

—Nancy Waits

Jay Platte directs the Singing Collegians in their ever-popular presentation of the geographical fugue. Sopranos are Debbie Burkeen, Judy Byrd, and Nancy Waits. Altos are Debbie Fansler, Marsha Rohrs, and Martie Zimmerman. Tenors are Denny Doud, Rick Engle, Dave

Hamrick, and Wayne Johnson. Singing bass are Tom Adomat, Dale Hamrick, Lin McDowell, and Dan Salsburey. Tom Clenney is drummer and Maurice Clinger is sound engineer.





Kelly, Cathy, Al, Clyde, Becky, Garry, Marilyn

Reaching People for Jesus

The Common Good, a seven-member contemporary singing group, ministered throughout Indiana, Ohio, and Illinois this past school year. Led by Al Seawell of Brewster, Ohio, the group consisted of Kelly McMichael of Thousand Oaks, California, Cathy Painter of Delaware, Ohio, Clyde Hale of LaPorte, Indiana, Becky Duff of Thomaston, Maine, Garry Cline of Delta, Ohio, and Marilyn Stoller of New Haven, Indiana. A singing ministry not only blesses others, but it also contributes a great deal to one's own personal life as the members of the group relate how the Common Good has helped each one individually.

Common Good has taught me a good deal . . . lessons in patience, responsibility, and keeping an open mind

—Al Seawell

Common Good has helped me in my personal relationships with members of the group and with other young people we've ministered to this year I have become more aware of the need to really *live* what the Bible teaches about the dedicated life to Jesus Christ.

—Becky Duff

This year in the Common Good I have seen people as I never saw them before—people who are searching, people who are lost and confused, people who are just like me, seeing that there is more to life than just a song in your heart and a smile on your face.

—Garry Cline

I have come to appreciate others for what they can do as well as who they can be. Most of all, I have come to realize my own potential in serving the Lord.

—Kelly McMichael

The Common Good has helped me to become more conscious of how I work and communicate with people.

—Cathy Painter

I saw that it wasn't *me* who would reach people, but Jesus through me

—Marilyn Stoller

Homosexuality

a summary of a panel discussion presented in the ethics series

Traditionally, the church has maintained a silence concerning homosexuality. The word itself was almost dirty and as far as the church was concerned, a "queen" was a beautiful woman in a castle and "to cruise" was a trip in a motorboat. When homosexuals were referred to, it was with an attitude of utter contempt as seen by such words as "fairy," "fruit," "twink," or "queer."

However, the church is realizing its responsibility to the whole world to a greater extent. What should the attitude of the church be? What is the world of the homosexual like? Can he be helped through the church and the power of the Word? What makes a homosexual what he is? These and other questions were considered in the ethics chapel entitled Homosexuality.

Our panel members were Joy Gerig, Joan Mayers, Wes Gerig, Mark Klinepeter and Max Wanner. They sought first of all to present the Biblical position on homosexuality using both the Old and New Testaments. Terms were defined and then the panel discussed the psychological steps to homosexuality and how we as church leaders (present and potential) can recognize and help the person who is heading in that direction. Also discussed was the overt homosexual and what can be done to help him.

Although a good Biblical position was given and much was learned concerning the homosexual's world, the most important accomplishment was the public unwrapping of a very live subject and exposing it to the minds of people who need to know. There is a great difference between openness and permissiveness. The church can and should be open to the subject of homosexuality and still be firm in its stand on the sin involved.

1. *Statistics indicate it is an increasing problem.*
2. *The Church has been notoriously silent, and has avoided speaking to the issue.*
3. *Everyone must work through his sexual identity.*
4. *People ministering to others need to be aware of the problem to be effective in relating to others.*

The Biblical Position on Homosexuality

I. Biblical lives portray it as sin.

- A. Genesis 19:5-8 Lot and Sodom
- B. Judges 19:22 The Levite and Gibeah of Benjamin

II. Biblical laws prohibit it as sin.

- A. Leviticus 18:22
- B. Leviticus 20:3
- C. Deuteronomy 22:5

III. Biblical lists pronounce it as sin.

- A. Romans 1:26-28
- B. I Corinthians 6:8-11
- C. I Timothy 1:8-10



Students Receive Honors

Denny Barta accepts a check from Mr. Birkey for his winning first place in the Alpha Kappa Sermon Award Contest. Nick Lee, second place winner, and Ken Schmoyer, third place winner, also received their awards at the Honors Convocation.

W.R.A. Awards

1st year letters
Becky Akers
Debbie Burkeen
Ronda Gerboth
Debbie Kehl
Darlene Schuerman
Jenny Thornton

2nd year award
Darla Schoch

4th year award
Patti Canner
Mary Griffin

Extracurricular Awards

Outstanding Senior
Extracurricular Awards
Tim Erdel
Mary Griffin
Nancy Stubblefield

25 points or more
John Charles
Dennis Magary
Pete Strubhar

Honorable Mention
Bob Kirby
Paul Nurmi
Ray Swatkowski
Wayne Unangst
Bill Willis

Service Awards

Barb Albitz
Arnold Doi
Diane Fellner
David Nickel
Linda Perry
Debbie Rusher
Sandy Schlitter
Wayne Unangst

Drama Recognition

Barry Bartels—*Gillean* and *The Curious Savage*
Marcia Birkey—Make-up Chairman—*Gillean* and
The Curious Savage
Karen Bush—Properties Chairman—*The Curious*
Savage
Jon Clay—Lighting—*Gillean* and *The Curious*
Savage
Fran Crider—Costumes Chairman—*Gillean*

Acting Awards

Ruth Brenneman—*Gillean* and *The Curious Savage*
Janice Cook—*The Curious Savage*
Jim Hulbert—*Gillean* and *The Curious Savage*
David Reynolds—*Gillean*
Nita White—*Gillean* and *The Curious Savage*
Allen Hamman—*Gillean*

American Bible Society Award

Dennis Magary

Alpha Kappa Awards

Certificates of Honor—Recognition for having completed at least two semesters of A work in Greek

Sue Boyer
Gary Brown
Robert Brown
Gary Oser
Doyle Peyton
Marilyn Stoller
Pete Strubhar
John Weaver

Alpha Kappa Sermon Award Contest

Dennis Barta—first place—\$20
Nick Lee—second place—\$10
Ken Schmoyer—third place—\$5

Who's Who Among Students in American Universities and Colleges

Tim Erdel
Lad Heisten
Walter Jacoby
Dennis Magary
Pam Miller
Jeanne Moser
Linda Roath
Sandra Schlitter
Donna Smith
Marilyn Stoller

Delta Epsilon Chi

This national honor society of the Accrediting Association of Bible Colleges recognizes outstanding achievement of Bible College seniors and alumni.

Seniors

Tim Erdel
Lad Heisten
Jeanne Moser
Dennis Magary
Sandra Schlitter

Honorary

Miss Doris Louise Seger - Secretary to the Pastor of the South Baptist Church, Lansing, Michigan. Dr. Warner presented Miss Seger her diploma for the Music Course from Fort Wayne Bible Institute (Class of 1939).

Dr. Lon D. Randall - President of Malone College, Canton, Ohio. (Class of 1955).

Recognition was also given to those students who were on the first semester honor roll. Certificates were presented to the Student Senate members; Diane Gregor received recognition for her over-all support of the Student Association and Bob Lewis received recognition for his outstanding job as Head Usher. See page 61 for those who received Athletic Recognition.

Dr. Lon D. Randall receives his honorary membership in the Delta Epsilon Chi from Dr. Warner. Miss Doris Seger, at the far left of the picture, also received membership in the honor society.



A Biblical Evaluation of Situation Ethics

A chapel address
in the ethics series
by Dr. Wesley Gerig

Situation ethics assumes that situations change so radically from time to time that absolute rules and laws relevant for all times and situations cannot be laid down.

A father and an obstetrician face a decision of letting a hopelessly deformed infant come into this world alive, and, in the process, maybe losing the mother. A woman who, naturally speaking, is hopelessly ill considers stopping her medication in order that she may die ahead of an insurance deadline so that her children may be helped financially by her certain and almost immediate death. A son, whose mother is deathly ill, has been asked by his mother what is wrong with her. Having been told by her mother's doctor that the shock of knowing how serious it is would kill her, he faces a dilemma. Should he tell her with the knowledge it may kill her or lie to her with the belief that, in this instance, the lie is *the right* thing to do?

It is these types of situations out of which the kind of ethics called "situation ethics" or "the new morality" has originated. Situationists, such as Joseph Fletcher, Bishop Robinson, and Harvey Cox, could say, without any qualms of conscience, that in the above situations the *right course* of action could be (1) to let the baby die; (2) to counsel the mother to stop taking the pills; and (3) to tell the lie to protect the mother's life. At least, if they would

not advise these things, they could not say, on their ethical principles, that such course of action *would* always be wrong in *every* situation.

A Characterization of Situation Ethics. A situationist is one who abhors legalism and at the same time wants to avoid libertinism. He insists that persons are more important than things and that therefore there are no legalistic, ethical absolutes, except the one to love your neighbor. This love has "a built-in moral compass" which helps it discover the need of the other person and meet that need in any given situation. Consequently, nothing can of itself by *always* labeled as wrong. Even the most revered principles may be broken, if they conflict, in a concrete situation, with love for one's fellow. Since the end *always* justifies the means, whatever is the most loving thing in a situation is the right and moral thing to do; and this may be, on occasion, lying, stealing, cheating, adultery, rape, or murder.

An Evaluation of Situation Ethics in the Light of the Bible. Upon careful reading, it will be discovered that the Bible, God's Word, contains some general principles and even some specific directives which are given as absolute. Consequently, at the very outset, the Word of God conflicts

with the word of the situationist. According to the Bible, neither a good motive nor a good end or both can make a wrong action good or right before God. The Bible treats with abhorrence the idea that we may do evil that good may come (Romans 3:7,8) and condemns severely those who would call evil good and good evil (Isaiah 5:20). For example, nowhere are the Hebrew midwives of Exodus 1 or Rahab of Joshua 2 commended for their lies but only for the fear of God and their faith in God. In addition, if one is going to base the morality of his actions in a given situation upon the consequences, he will need to be omniscient. No one knows the "far future." What may look innocent to one in his own situation may hurt himself and others even years hence. The Bible suggests that we look to the Lord, who is all-knowing, for those absolute guidelines that are the best for us in our situations now and in the future.

To criticize situation ethics further, it completely disregards the repeated Biblical emphasis on the teaching function of law and the repeated connection between love for God and obedience to commandments in the New Testament. "Torah" or "law" for the Hebrew mind was instruction, God's teaching regarding the good life. The Bible teaches that God loves man and therefore did not leave him in the dark to discover by trial and error what was the right way to live. "If you love me," says Jesus, "you will keep my commandments." (John 14:15; see also John 14:21, 23, 24; I John 5:3; and II John 6.) The Christian is not a lawless person.

The result of situationism is that each man does what is right in his own eyes, guided only by a *nebulous* love and often having made his decision under the emotional strain on the spur of the moment. As Tim Spafford writes in his article in *His Magazine*, "The middle of an embrace is no time for setting standards." ("(Mis)Matched Dating," January 1973, p. 15.) Men have not matured yet to the place where they can be trusted with mature decisions, especially in

emotion-packed, emergency situations. They still need the content of law to fill their love with mature content.

Situation ethics assumes that situations change so radically from time to time that absolute rules and laws relevant for all times and situations cannot be laid down. Understandingly, this is the conclusion if one starts with the naturalistic base these men do; however, if one begins with the assumption that the Bible is the actual Word of an omniscient God, then moral guidelines from Him can be and are timeless and absolute. Having created life, who better knows how man can get the most out of it than He? In fact, the Great Commission recorded in Matthew 28:19, 20 assumes that Christ's commandments, which we are to teach His disciples to continue keeping, will have relevance until the consummation of the age with His return.

Fletcher and the other situationists have also stressed the second commandment which Jesus gave to the neglect and practical exclusion of the first. Love for God with all one's being must take precedence over love for man; and love for God, as seen above, is demonstrated by obedience to God's commandments. Love for one's neighbor is clearly second in order and importance. (See Matthew 22:36-39).

It is interesting to note in the solutions which the situationist gives to the abnormal situations upon which he builds his theory, how often he fails to include in his calculations of the right action to take the realities of divine power, divine miracles and the effectiveness of prayer. It is practically as if the complete solution to the difficulty is dependent upon the individual himself under the tension of the moment. The situationists have no recourse to a loving heavenly Father's help. The reason is obvious. The situationist does not believe any such help is available. The believer, however, can point to illustrations from the Scriptures where men took their stand for the right as they saw it and God honored them. The three

Hebrew young men in the fiery furnace and Daniel in the lion's den are two great illustrations of a number which could be cited.

It is my firm conviction that there is no wrong way to do a right thing, no wrong means that are justified by good ends, either aimed at or achieved. There are clear absolutes in the Scriptures which are not to be violated, regardless of the circumstances. These state truth that is true for all people in all times in all places. Where there are no specific commandments, one is expected to use his best judgment in the light of Biblical principles. The only time when one must weigh the situation and act in the light of his own evaluation is in amoral matters, such as Paul describes in 1 Corinthians 10. There are no situations in which an individual is forced to commit sin and go contrary to clear Scriptural teaching. 1 Thessalonians 5:22 says that we are to continue refraining from or keeping away from every form of evil. It does not allow for any occasional, purposeful sin to achieve a good end because the situation calls for it.

To go back to the introduction, the doctor should agree to do everything he can to save the baby and its mother. The woman should continue taking her medication and should continue living as long as she can. The right kind of children would desire this and would abhor the other idea altogether. The wrong kind of children, who might even selfishly suggest such an action on the part of their mother, do not deserve a penny of the money. Finally, the son who was told not to tell his mother what was wrong with her because the news would kill her was not obligated to say anything when asked by his mother. As alternatives he could have referred her to the doctor or even told her the truth, accompanying it with a prayer for her that God would do what the doctors could not. Lying is biblically out of the question.

Jesus said in John 10:10 that He came that we might continue having life and that we might continue having it more abundantly. He came not

to stifle our fun but to increase our enjoyment of life. The rules for the game of life given by the Creator of the game are in the Bible in terms of moral laws, principles, guidelines, and even specific commandments. Check the marriages and the homes where there is unhappiness, bitterness, depression and discouragement, even to the point of suicide at times, and you will find that they are the homes where people lie to one another, where rudeness prevails, where often people physically abuse one another, where they cheat on their marriage vows, and where they violate other principles of God's Word. The unhappiness of such homes should say something about the man-made rules for the game of life which are being followed there.

The Bible-believing Christian knows that "for the ones continuing to love God He continues working all things together for good. . . ." Such a Christian realizes that "to continue loving" means "to continue obeying," and so he keeps on doing the right thing according to God's Word and believingly and courageously leaves the consequences with the sovereign God, his loving heavenly Father. (See Romans 8:28.) He "continues seeking first the kingdom, *i.e.*, the reign of God in his life, and His righteousness," and trusts that all the other essentials for this life which he needs will be supplied. (See Matthew 6:33.) He has found by experience that "if he puts first the things that are dear to God (regardless of the situation in which he finds himself), God will put first the things that are dear to him."



LOVE ME NOW

The white snow trickles down
And now there is a silent shroud over the earth.
The sun cries as it dies in the night.
Alone, afraid, and away from home,
Here I am, Lord, love me now.

Friends fail--my heart aches,
And I silently shed a tear.
Dreams destroyed, plans hidden away,
And I became a stumbling fool.
Here I am in my big lonely castle.
All my noble knights have
Fallen from their courageous chargers.

Tomorrow I will pick up the precious pieces;
But tomorrow is not yet here,
I live today.
Here I am Lord, love me now.

—Anonymous—

A Commitment to a Distinct Administration



Dr. Timothy M. Warner
President



Dr. Jared F. Gerig
Chancellor



Dr. Wesley L. Gerig
Academic Dean



Robert L. Weyeneth
Director of College Relations



Miss Joan Mayers
Acting Director of Student Services



Herald J. Welty
Registrar



Charles E. Belknap
Director of Admissions



Dr. Forest Weddle
Director of Research and Guidance



Miss Joy Gerig
Director of Christian Service



Ronald C. Scharfe
Head Librarian



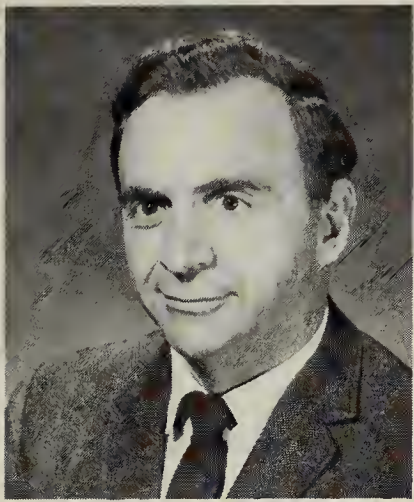
Miss Evelyn R. Schmidt
Controller



Grant C. Hoatson
Director of Public Information

Philosophy of Education

Department Chairmen



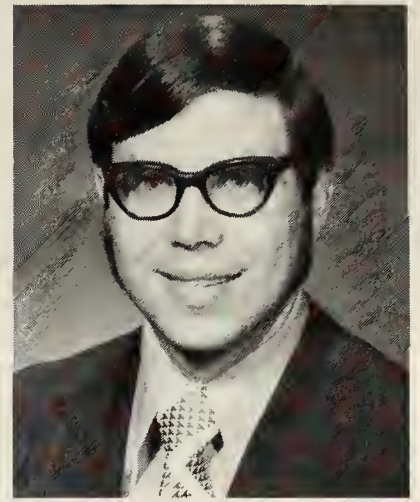
Daryl W. Cartmel
Acting Chairman of
Department of Missions



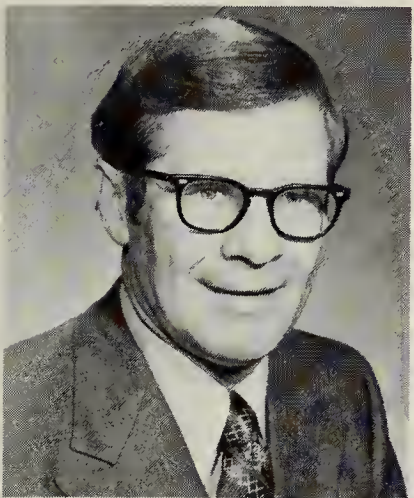
Miss Eunice J. Conrad
Chairman of Department
of Communications



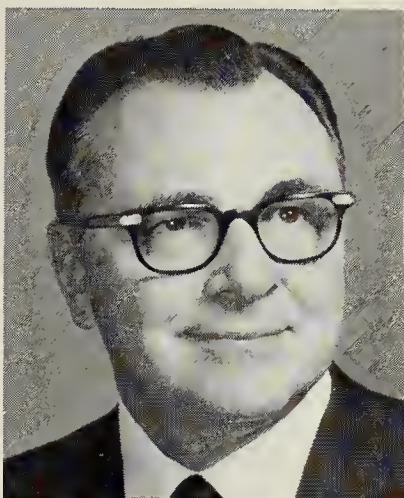
Dr. Wesley L. Gerig
Chairman of Department
of Biblical Studies



Jay D. Platte
Acting Chairman of Department
of Music and Fine Arts



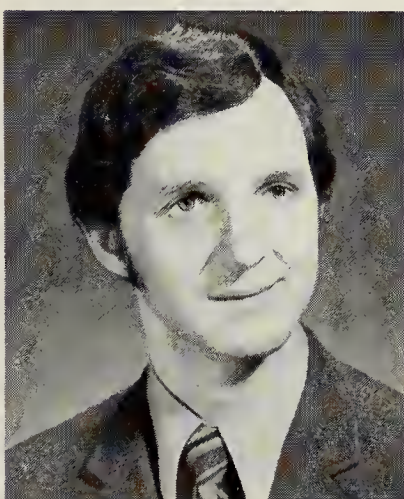
Ted D. Nickel
Chairman of Department
of Teacher Education



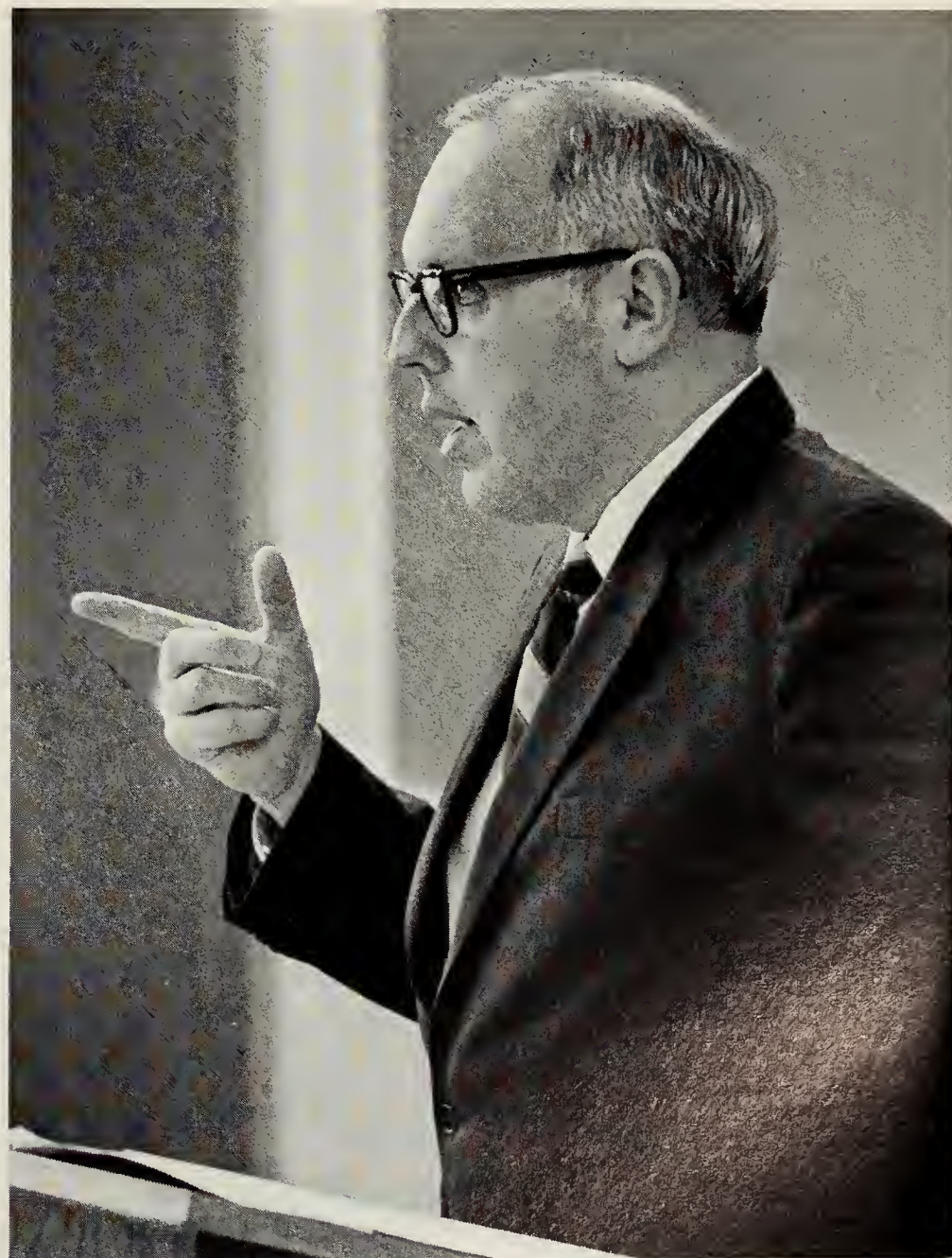
Robert C. Strubhar
Chairman of Department
of Pastoral Ministry



Dr. Forest Weddle
Chairman of Department
of Natural and Social Sciences



Wesley R. Willis
Chairman of Department
of Christian Education



Faculty



Arlan J. Birkey
Assistant Professor
of Greek and Bible



Cyril H. Eicher
Professor, Director of
Correspondence Studies



Ira A. Gerig
Professor of Music



Linda R. Gorton
Instructor in English



Nelson F. Gould, Sr.
Assistant Professor
Director of Audio-Visual Aids



Gene H. Hovee
Associate Professor of
Bible and Homiletics



Robert J. Hughes III
Associate Professor of Science



Don W. Klopfenstein
Assistant Professor of History



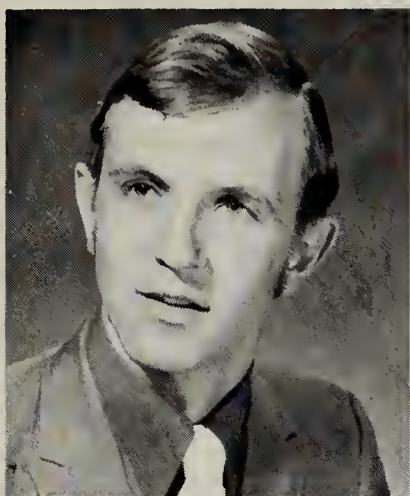
James P. Loomis
Assistant Professor of Music



Mrs. Phyllis Miller
Instructor in Women's
Physical Education

Fort Wayne Bible College is committed to a distinct philosophy of education. The revelation of God in Jesus Christ in the Holy Scriptures and in nature is the integrating core of all truly Christian higher education. On this basis the college has organized and developed its

curriculum and instructional service, recognizing that all legitimate fields of learning must radiate from a Christian center if the high goals for which it strives are to be attained.



Stephen H. Morley
Instructor in Physical Education
Coach



D. Leon Pippin
Associate Professor
of Speech and English



M. Elmer Soden
Associate Professor of Speech



Max D. Wanner
Instructor in Sociology
Assistant in Student Services



Alice Joy Weddle
Instructor in Elementary Education

The teacher seeks to develop in the student his physical, mental, social, and spiritual capacities. He achieves these ends, not by the mere imparting of facts, but by being an active participant in the educative process through which he contributes something of his own attitudes, appreciations, sense of values, moral standards, and philosophy of life. The successful teacher is loyal to the truth, recognizes the worth of the individual, and uses the subject matter as a means to an end rather than as an ultimate goal in itself.



Wayne A. Widder
Associate Professor
of Christian Education



Staff



Jean Barenthin
Bookkeeper



Richard H. Baxter
Assistant Director
of Christian Service



Alice R. Blodgett
College Nurse



Wava Bueschlen
Library Assistant



Patricia M. Burns
Supervisor of
Lexington Dormitory
Assistant in Student Services



Mrs. Ruth M. Burns
Secretary to the
Academic Dean



Barbara L. Coon
Supervisor of Bethany Hall
Assistant in Student Services



Mrs. Irene Cox
Food Service Department



Mrs. Freeda M. Dafforn
Assistant Director
of Food Service



Mrs. Cleo Degler
Food Service Department



Diann Grandlienard
Secretary in Office
of Public Information



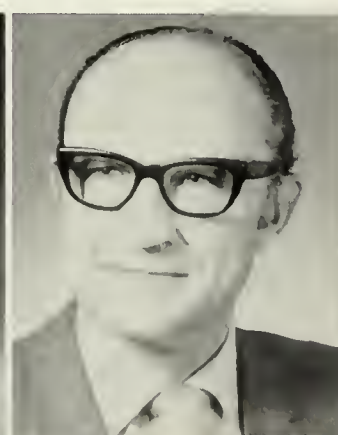
Orlys V. Hake
Physical Plant Department



Mrs. Ada Hausser
Physical Plant Department



Ruth A. Henderson
Supervisor of Housekeeping
Director of Student
Employment (on campus)



Robert H. Henschen
Assistant to the
President in Estate Planning



Mrs. Jodi Hovee
Director of Food Service



Mrs. Agnes Imel
Food Service Department



Adelle Isaac
Secretary to the Registrar



Joseph W. Johnson
Physical Plant Department



Richard H. Kile
Assistant to the President
in Deferred Giving



Donna M. Lutton
Assistant Director of
Correspondence Studies



Mrs. Jean McHatton
Secretary to
Director of Admissions



Mrs. Ruth E. Mickley
Cashier



Ann Neuenschwander
Secretary to the President



Mrs. Clara Niblack
Secretary in Department
of Correspondence Studies



Edison D. Reynolds
Director of
Physical Plant



Mrs. Nancy L. Rich
Secretary to
the Librarian



LaVera M. Sauder
Clerk—Mailing Department
Director of Student
Employment (off campus)



Mrs. Kay Schladenhauffen
Printer



Mrs. Arlene Schlatter
Secretary to Director
of College Relations



Mrs. Sue Strunk
Christian Service
Department



Mrs. Miriam V. Welty
Secretary in Alumni and
Faculty Offices



Naomi Wiederkehr
Assistant to the
Librarian

Part-Time Faculty



Edith Ehlke
Professor, Assistant in
Department of
Correspondence Studies



Mrs. Ellen Soden
Part-time Instructor
in Music



Mrs. Marguerite Steiner
Part-time Instructor
in Applied Music - Piano

Part-Time Staff



Mrs. Alma M. Hake
Receptionist - Information
Center (Witmer
Memorial Hall)



Mrs. Rose Ann Nickel
Director, Instructional
Materials Center



Mrs. Marie N. Popp
Food Service Department



Mrs. Alida Willis
Secretary to Summer
Tour Director

Mrs. Hake's smile and help are very much appreciated as she works at the switchboard in Witmer. Other part-time staff members are Esther Scare who works in the Food Service Department and Mrs. Rene Weyeneth who supervises Kampus Korner. Other part-time faculty members include Weldon O. Klopfsenstein, Professor Emeritus; Mrs. Jacquilyn K. Loomis, Part-time Instructor in Music; Lois Mannix, Part-time Instructor in Education; Mrs. Shirley Platte, Part-time Instructor in Applied Music—Organ; and Jake Schierling, Part-time Instructor in Missions.





Dr. Warner begins another day of decision-making, meetings, planning, and other monumental tasks.

LaVera Sauder spends many hours mailing out the college news, the Alumni Association news, and various other letters and materials.



Miss Isaac shares a joke with Mr. and Mrs. Birkey at the Valentine's Banquet.

A Second Look

Miss Mayers instructs her evening Speed Reading class of both B.C. students and neighbors in the community.



Student Association—a year



President -
Bill Willis



Vice President
Spiritual Life -
Lad Heisten



Vice President
Social Life -
Ron Eade



Vice President
Scholastic Life
and Finance -
Tim Steiner



Secretary -
Barb Albitz

This has been a year of growth, development and change. Much of what we have accomplished may not be seen in its perspective for some time. The changes came about by encouraging and cooperating with the present progressive attitude which is seen on the campus at all levels.

The following summary is excerpts from my report to Student Services and Dr. Warner concerning Student Association 1972-73.

STUDENT UNION—With the help of interested administrators, students and the SA Executive Committee, the school provided Leightner Hall as a Student Union. The student body demonstrated their support by voting to provide \$1,000 towards furnishings.

STUDENT UNION COMMITTEE—This committee was formed to oversee the operation and management of the Student Union. It will be responsible for setting rules and regulations, recommending changes and improvements, and representing student needs and desires to Student Services.

MARRIED STUDENTS COMMITTEE—Formerly called the Married Students Fellowship, it was designed to provide fun and fellowship for married students. It was felt that they should be allowed to be a part of the Student Association Social Life. The Senate voted to extend them a budget and the married students voted to dissolve their organization and become part of the Student Association.

STUDENT TESTIMONIAL BROCHURE—To demonstrate our support of F.W.B.C. and to aid the administration in advertising, the Senate voted to spend \$800.00 to design, write and publish 8000 copies of *Exposure*, a collection of student testimonies.

MARRIAGE AND FAMILY SEMINAR—Seeing a need for a better understanding of marital problems and principles, Lad Heisten (assisted and encouraged by the administration) initiated this seminar which will become an annual part of the SA Spiritual Life activities.

STUDENT PUBLICATION—*The Light Tower* and *The Student Voice* were combined into a new three-issue-per-year publication called *The Vine*. The new format allows much greater flexibility and creativity while cutting the overall cost of student publications by a third. The emphasis of the next two years will be upgrading of *The Vine* with a great deal of help and direction coming from the advisors and Student Services.

SPIRITS INC.—Begun by the Class of '73 in 1969, this organization was designed to promote school spirit and team support. Now called the Falcon Pep Club, it was turned over to the Student Association by the graduating seniors and is under the direction of the Social Life Vice-President.

of growth and change

PRAYER CHAPEL—A small room was redecorated and furnished in the Library for prayer and Bible study.

KEY 73—The Student Association assumed the responsibility of storing and distributing 80,000 copies of the Luke/Acts Scriptures to the area churches.

MISCELLANEOUS—A new turntable and AM-FM tuner was purchased for the dining hall. Also, a new electric typewriter and adding machine was purchased for the Student Association office.

STUDENT ASSOCIATION/ADMINISTRATION STRUCTURE—Each year problems come up that wouldn't need to if the chain of command and communication was more explicit and efficient. After discussing this problem with our S.A. advisors, Student Services, Student Affairs, and Dr. Warner, a new concept and design was suggestion by Dr. Warner. Following the Student Affairs recommendation to accept this, the Governing Board of the college approved it on April 30, 1973. The new structure provides a much clearer and better communication system between student government, student organizations and the college.

On behalf of the Executive Committee, thank you for giving us the opportunity to serve you this year.

Bill Willis
S.A. President
1972-73

Student Representatives

- Denny Magary Senior Class President

John Charles Senior Class

Mary Griffin Senior Class

Gordon Schumacher Senior Class
- Pete Struhbar Junior Class President

Dennis Barta Junior Class

Stan Eash Junior Class

Ruth Rohrs Junior Class
- Bob Batson Sophomore Class President

Ruth Hollenberg Sophomore Class

Becky Lloyd Sophomore Class

Bill Lowry Sophomore Class
- Dave Erdel Freshman Class President

Merv Charles Freshman Class

Mark Masterson Freshman Class

Kathy Russell Freshman Class
- Nancy Stubblefield Student Publication Editor
- Max Wanner Advisor

Wes Willis Advisor

Student Senate '72-'73



mexico mexico

mexico

mexico

mexico

mexico

mexico

mexico

During the Christmas vacation of 1972, eighteen Collegians from F.W.B.C. went on Christmas Missions to Mexico City. They assisted in tract distributions in the city parks and in door-to-door evangelism. Those that went to Mexico were Joe Alvarez, Carol Bartlett, Dede Callant, Sandy Callant, Vicky Clark, Owen Cornelius, Arthur Foulk, Laurie Gervasi, Debbie Greenawalt, Evelyn Griffin, Greg and Debbie Hullinger, Becky Lloyd, Rose Mary Lombard, Neil Myrie, Pat Spatz, Jenny Thornton and Joann Votaw. Hazel Johnson, a retired missionary nurse to India, went along with the Fort Wayne group.

The group arrived in Mexico City on Christmas morning and went tract distributing that night in the crowded, colorful and festive city of Mexico. All that week the group from F.W.B.C. worked with students representing about ten colleges in the U.S. and Canada.

Every morning and evening the different groups went either to the Metro, a subway station, to the parks, or from house to house distributing tracts, selling Christian books translated into Spanish, and asking for donations for Spanish New Testaments. "Mexican people seemed so hungry for the Word of God," said Neil Myrie. Neil continued to say that "on occasions the people literally pulled a tract away from me." Often people would stand and wait until they were given a tract before they went on their way. For many, it was exciting for them to see how open and in some ways anxious the Mexican people were for the Word of God. Sometimes, though, it was very disappointing when a person would refuse a tract or throw a tract down on the sidewalk.

The group went through a lot of trials; patience was tried a lot of times. But the Lord took care of everything. When it was time to leave Mexico City many hearts were sad to be leaving the "amigos," but glad to be going home.



Dominican Republic

Dave Greenhood, Stan Eash, Esther Habrial, Tom Foltz, Bob Lewis, Sue McCray, Jeanette Sintay, Judy McHaffy, Leslie McLouth, and Sharon Samples participated in "Operation Dominican Republic" from December 21, 1972, through January 8, 1973. They ministered through doing odd jobs, such as painting, and performing two plays which they had specially prepared. Bob Lewis, leader of the group, shares with us—"I thank God for the opportunity that He gave me and nine other students from the college to serve Him in the Dominican Republic during the past Christmas vacation. We experienced a number of things, such as how to seat ten people in a van only built to seat eight, how to eat supper in an airplane during heavy turbulence, how to get through Dominican customs without speaking Spanish, how to keep your cool while painting window trimmings standing on a ledge four stories off the ground while the bright sun slowly cooks you, and how to communicate the message of your plays by actions only.

Thinking back on the situation, I don't think that I have ever had a more enjoyable trip. We never had any problems with the van and there were no personality clashes among the members of the group. If I had to do it all over again, I would choose to travel with the same people.

I have spent three of my Christmas vacation periods in the Bahamas, Canada, and the Dominican. While visiting these different lands, I experienced what I consider "the ultimate": fellowship and love with lay brethren in their land. So many times we hear of 'the brethren across the seas' or 'believers in other countries,' but somehow, I feel that they have become phrases and don't really mean anything. Somehow, the brethren have become a mystical bunch of people that

we hear about or read about in a magazine article. I wish every believer in this country could experience the feeling of saying good-bye in another land to a believer that you have grown to love and enjoy. I personally have a hard time holding back the tears. I pray that I shall never lose this understanding that I have acquired concerning my brothers in other lands."

Dominican Republic
Dominican Republic
Dominican Republic
Dominican Republic
Dominican Republic
Dominican Republic



Tom Clenney and Owen Cornelius share Christ with others along the beaches of Florida.

Spring Missions '73— Sharing Christ with the swimsuit masses

On March 23, 1973, nineteen students from Fort Wayne Bible College started south. Their destination—Fort Lauderdale, Florida. Their mission—to share Christ with the swimsuit masses who invade the beaches every spring.

Mike Barb, Ruth Brenneman, Tom Clenney, Owen Cornelius, Faith Ewert, Arthur Foulk, Sandra Gima, Larry Hovee, Perry Keidel, Themis Linger, Bill Lowry, Renee Riegel, Kathy Roath, Kathy Russell, Mike Seibeck, Jeanette Sintay, Cathy Smith, Jenny Thornton, and Martha Wright went in teams of two or three and approached bathers with a smile and a Bible and spoke of a saving Christ. From various backgrounds, denominations, and regions of the country, they all

demonstrated a rare love for others.

Merritt-Island-based Teen Missions, Inc., directed by Bob Bland, provided all essential needs of the students. Cooks, Gloria and Julie, provided food. The bus, often used for sleeping, was driven by Rick Alvis. "Herb" Hovee, professor at F.W.B.C., and Mr. and Mrs. Carpenter served as advisors.

Beach evangelism—witnessing in groups of two or three, sing-ins, plus mass meetings—resulted in several individuals accepting Christ. One Viet Nam veteran was baptized in the ocean after his accepting Christ. And the faith of those who spent their spring vacation witnessing on the beaches of Florida was strengthened.

Back to Baseball

B.C. wins three in a row

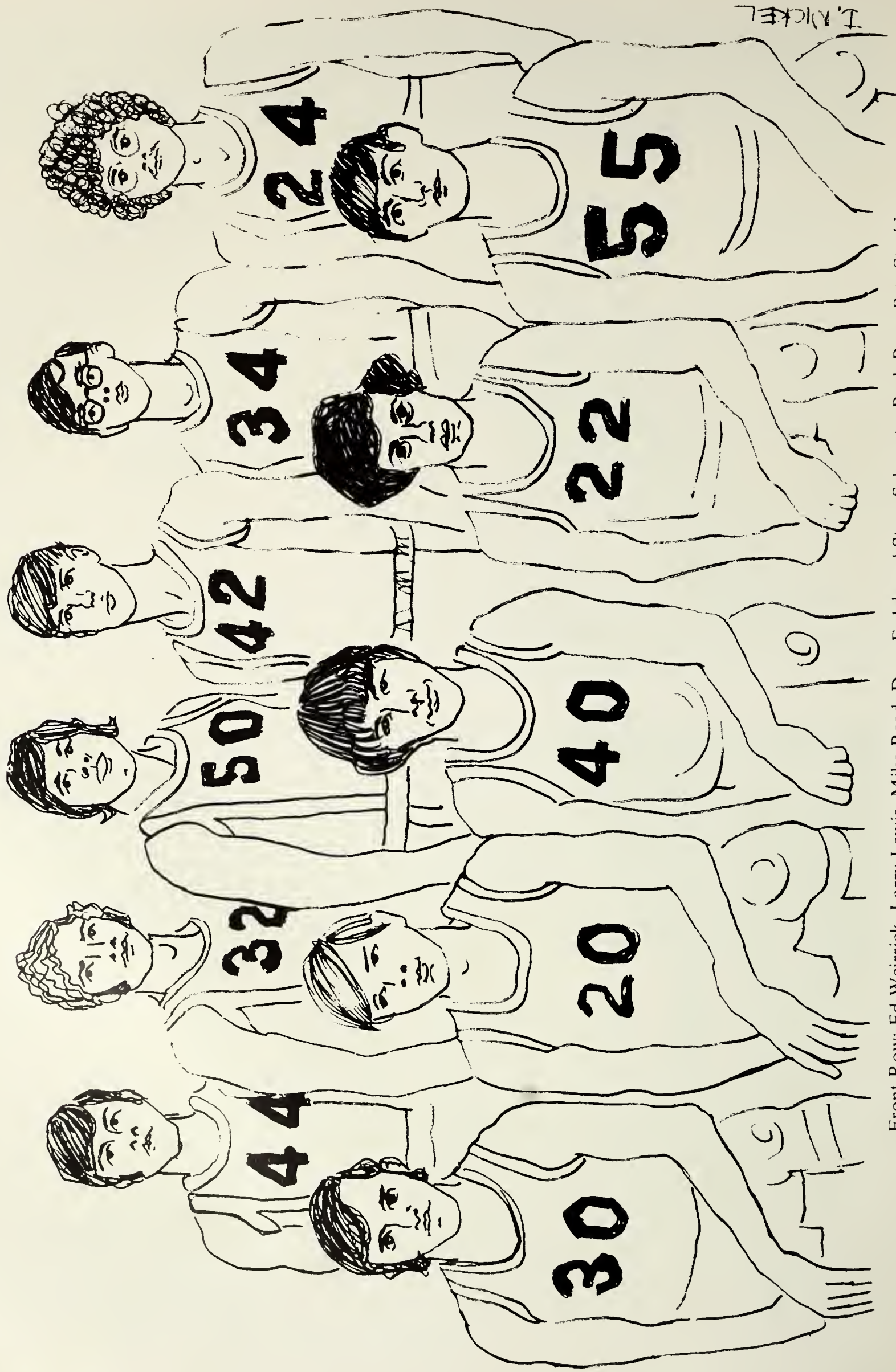
Baseball Scores 1972

F.W.B.C.		Opponent
5	Grand Rapids Baptist	10
5	Grand Rapids Baptist	6
1	Michigan Christian	7
2	Michigan Christian	5
4	Bethel	11
9	Concordia Lutheran	10
1	Concordia Lutheran	10
1	Great Lakes Bible	11
9	Great Lakes Bible	2
15	Grand Rapids Bible	9
9	Grand Rapids Bible	4

Fort Wayne Bible College's baseball team was back in action this spring with the following players—First Row: Tim Patch, Terry Hershey, Gary Wilber, Greg Hullinger, Steve Schwartz, Mike Seibeck, Mike Barb,

Tim Bond, and Mark Campbell. Second Row: Coach Morley, Tim Leever, John Cappelen, Dan McMillan, Bob Batson, Larry Lewis, Mark Masterson, Ed Weirrick, and Assistant Coach Fishel.





Front Row: Ed Weirrick, Larry Lewis, Mike Reed, Dave Erdel, and Steve Schwartz. Back Row: Pete Strubhar, Bob Kirby, Bob Batson, Todd Habegger, Bill Campbell, and Tim Erdel.

The Fighting Falcons



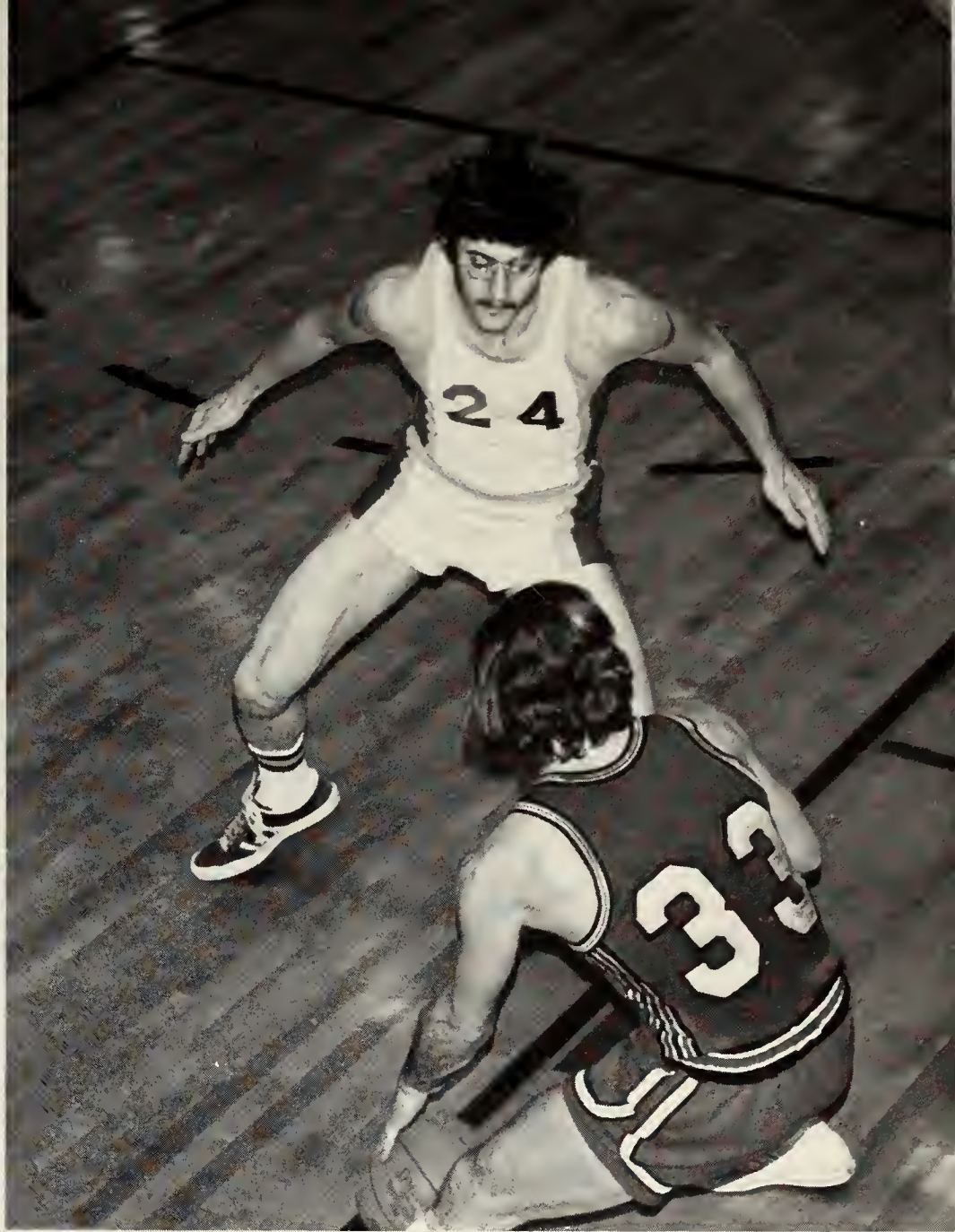
The '72-'73 basketball season was characterized by an awesome display of talent. The Falcons not only overwhelmed one opponent after another, but they actually looked the part. Though their depth was devastating, six players must be singled out for radiating a thrilling aura of skill, speed, and power.

Big Bob "Boomer" Batson turned down offers to play UCLA football. Instead, he dedicated a massive frame and a soft, arching touch to BC roundball. When the behemoth wanted to go to the bucket, he did.

Tall and rugged, Bill Campbell's growth over two years landed him the title of "Most Improved." His development helped bring about the fourteen game winning streak and hopes for even better years ahead.

"Pistol" Pete Strubhar kept up his incredible pace, accumulating 1600 points as a mere junior. Yet his rebounding, defense, and floor control were often more valuable than his role as leading scorer. His several all-star selections were fully merited.

A high school standout, freshman Larry "Bear" Lewis epitomized the hard work which brought the Falcons to where they are. His tenacious, pressing defense broke open game after game, and earned him the coveted "Sportsmanship Hustle Award."



Todd Habegger came as an all-city athlete in two sports. He easily proved the validity of his billing by amassing more individual honors than any other player in the history of the school. A coach's dream, the selfless center has three-fourths of his career ahead.

The imitable "Captain Crunch," Junior Bob Kirby was of rare vintage. Perhaps the most complete player Fort Wayne will ever see, he shot accurately with either hand, broke all assist records, anchored a formidable defense, deftly dribbled through traps, and delighted fans with stupendously high leaps. It was a fitting climax to be chosen the Most Valuable Player for the North Central Christian Athletic Conference. It was an even greater tribute to also be so designated by those who knew him best and respected him most, his fellow teammates.

Beyond this, the Falcons were nearly irreproachable in character and conduct. Sometimes champions, they were always Christians. Setting an enviable pattern on the floor, their disciplined style led to even more impressive achievements and honors in areas other than basketball. And that, it would seem, is what the game is all about.



Cheerleaders and Fans Cheer

An excited team of Falcons congratulate Todd Habegger as he was named the Most Valuable Player of the Bethel Invitational.



Left: Leading the cheers this year were: (clockwise) Bronwyn Cartmel, Michele Lloyd, Marilyn Birkey, Cecyl Metz, Sue Beigle, and Jan Nickel.

Right: Jan Nickel, captain of the cheerleaders, enthusiastically cheers the Falcons on to victory!



Falcons On To Victory!

Team members often commented how happy they were with the number of fans who traveled many miles to support the Fighting Falcons.





This is the publicity picture taken of Todd, Pete, and Bruce prior to their departure. Each sincerely appreciated funds given them so that they might share the Gospel in this unique ministry.

Pete and Todd tour Rhodesia and Mozambique Bruce returns to the Far East

"Pistol" Pete Strubhar and Todd Habegger were invited to travel to Africa this past summer to play basketball with Venture for Victory.

Strubhar, a junior guard, led the Falcon's scoring attack for the third straight year, setting a new career scoring record in the process. He was named to the all-tourney team at both the Bethel and Manchester Invitationals and was voted most valuable player of the Falcon Invitational. A member of the all-conference second team, Strubhar was also a unanimous selection to the all-city team.

Habegger, a 6'6" freshman center, paced the Falcons in rebounding this past year. He was picked most valuable player of the Bethel Invitational. Habegger was also a member of the all-tourney team at both the Falcon and Manchester Invitationals. In addition he made the first team of the city, the conference, and the National Christian College Athletic Association District III.

The Venture for Victory team attempts to use the medium of basketball to share the gospel of Christ with

many who would otherwise not hear the saving message. Special musical packages and testimonies are presented at half-time. After the game, the players disperse through the crowd to talk with anyone who is interested. A player is chosen on the basis of his Christian testimony as well as his athletic ability.

Both Strubhar and Habegger are members of the team of Fighting Falcons which sported a sparkling 23-6 record this past year. Both are also members of the Harvester Missionary Church.

Strubhar and Habegger are the fourth and fifth Fort Wayne Bible College students to be honored by selection for the Venture for Victory team. Coach Morley, Bob Kirby, and Bruce Masopust traveled to the Far East with Venture for Victory in previous years.

Bruce Masopust was scheduled to be an Assistant Coach for Venture for Victory in the Far East during the summer. Bruce still holds the Rebound Record for the Fighting Falcons.

Falcons Receive Awards

1st year letter winners

Larry Lewis
Dave Erdel
Todd Habegger
Bob Batson

Contribution Awards

Steve Schwartz
Ed Weirrick

Managers

Mike Barb
Steve Ponchot
Ken Schmoyer

2nd year letter winners

Bill Campbell—Letter Jacket

3rd year letter winners

Pete Strubhar—Trophy

4th year letter winners

Mike Reed—Letter Blanket
88 games
205 rebounds
279 points
3.1 points per game

Tim Erdel

106 games
582 rebounds
1124 points
10.6 points per game
7th leading career scorer
3rd leading career rebounder (TIE)
356 assists for 2nd in career

Bob Kirby

93 games
915 rebounds
1378 points
14.8 points per game
All time leader in assists
3rd in career scoring
2nd leading rebounder

Special Awards (Team)

Leading Free Thrower—

Tim Erdel 75.9%

Leader in Assists—

Bob Kirby 154

Leading Rebounder—

Todd Habegger 358

Leading Scorer—

Pete Strubhar 554
1600 3 years

Most Improved Player—

Bill Campbell

Most Valuable Player—

Bob Kirby

Larry Lewis

Honorable Mention All-City
Sportsmanship-Hustle Award
\$100 scholarship

Pete Strubhar

All Tourney Team—Bethel
Most Valuable Player—Falcon Invitational
All Tourney Team—Manchester
Second Team All-Conference
Unanimous selection All-City Team
Venture for Victory—Rhodesia and Mozambique

Bob Kirby

All-Tourney Team—Bethel
Conference Most Valuable Player
Team Most Valuable Player
Honorable Mention All-City

Todd Habegger

Most Valuable Player—Bethel Tourney
All-Tourney Team—Falcon Invitational
All-Tourney Team—Manchester Invitational
All-Tourney Team—Conference Tournament
First Team All-Conference
First Team All-City Team
First Team—National Christian College Athletic
Association District III
Venture for Victory—Rhodesia and Mozambique



Larry Lewis and Mike Barb, flagbearers, lead the Administration, the Board, the faculty, and the graduating seniors along Rudisill Boulevard prior to Commencement.

Dr. Ted W. Ward
Michigan State University
Commencement speaker



Rev. Wesley R. Willis
Fort Wayne Bible College
Baccalaureate speaker



Seniors join in singing the Alma Mater after having received their diplomas.



Congratulations to the Class of '73

Mrs. Ruth Schierling receives her diploma from Dr. Warner.



Sanford Hashimoto flashes a smile for the camera.





Bill Shady and Bob Lewis anxiously await the Commencement exercises and the turning of their tassels.

*We
Finally
Made
It!*

Dr. Weddle cheerfully greets the graduates and wishes each the best for the future.

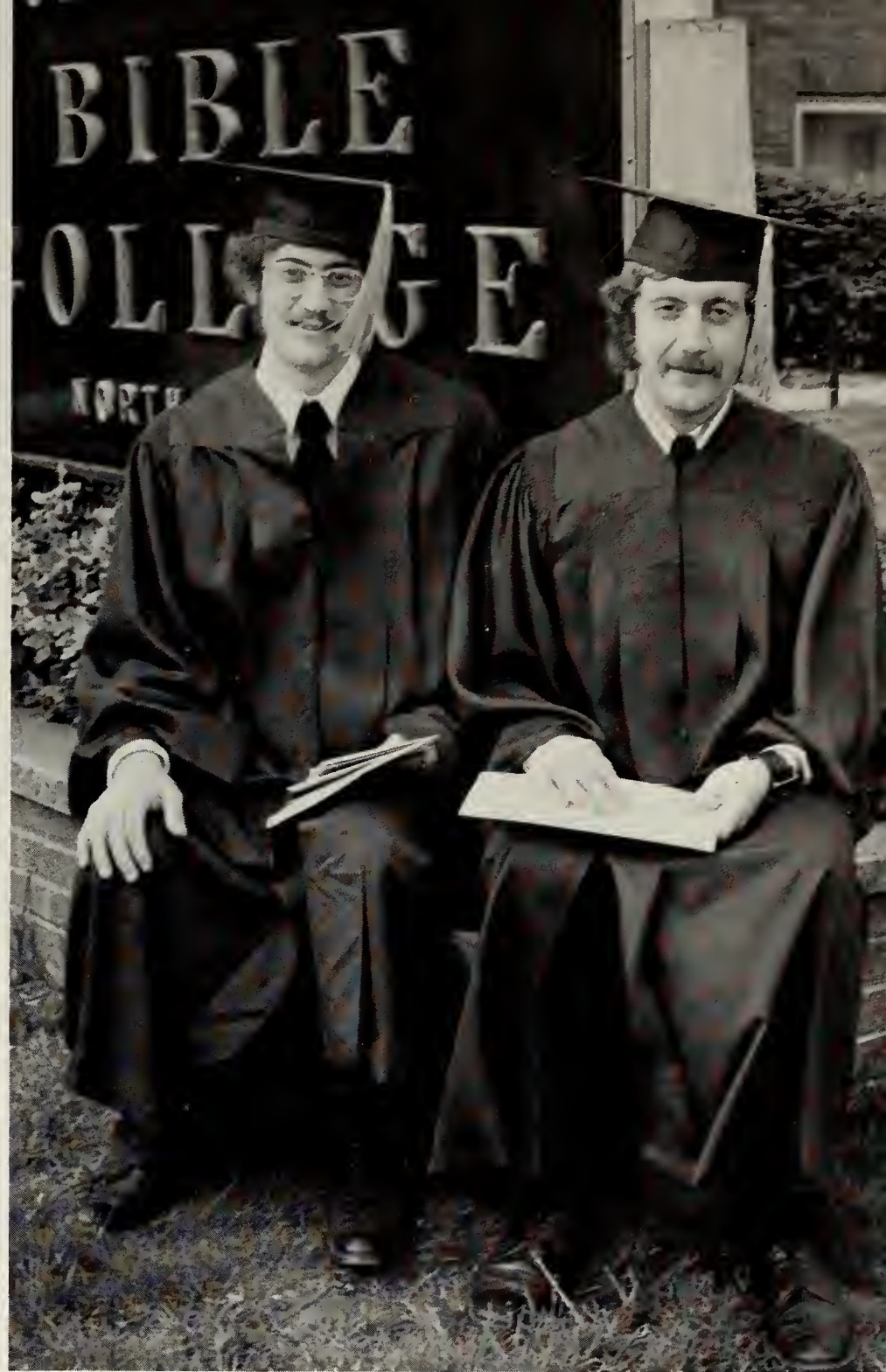
Mr. and Mrs. Brad Smith congratulate each other on receiving their degrees.





Little did Mrs. Erdel and Mrs. Magary dream that Tim and Denny's little handmade Easter bonnets would soon turn into the traditional cardboard caps.

When I was in the sixth grade, my teacher had a book entitled *You Are Growing Up* which he kept on his desk. He continually threatened to sit down and read us the whole book if we didn't start acting our age. And now, we have grown up, and our graduation from F.W.B.C. is in the past. We leave behind many memories. We remember Providence Hall—its leaking ceilings, the secret door, the holes made when one hit the walls too hard. We remember Bethany Hall not only as an administration building but as the home of our mailboxes, bookstore, and several guys. We saw Witmer change from a mass of steel to a completed and much appreciated building. We remember both Dr. Jared Gerig and Dr. Warner as presidents of the college. We remember Dr. Ed and Dr. Fran Simpson. We remember those 7:30 English classes in Bethany basement and 8:30 C.E. classes in Schultz. We remember our past class presidents—Paul Nurmi, Denny Magary, and Ray Swatkowski. Themes for our freshman and sophomore class meetings were



“Who?” and “No Deposit—No Return.” We can remember the founding of Spirits, Inc. and winning basketball teams. We remember our World Vision orphan, Sung Hee Yang.

Yes, we have many memories—memories of change of outer self and inner self. We grew together as a class, especially during our last year, as we travelled to Detroit and Pokagon State Park on Senior Skip Day. We presented the college the “Hall of Fame” as our class gift. “And I—I chose the one less traveled by,” from Robert Frost’s *The Road Not Taken*, gave us a challenge as well as a class motto. Senior chapel was humorous as the traditional presentations were made to faculty and staff members, as well as meaningful as class members shared in testimonies and songs.

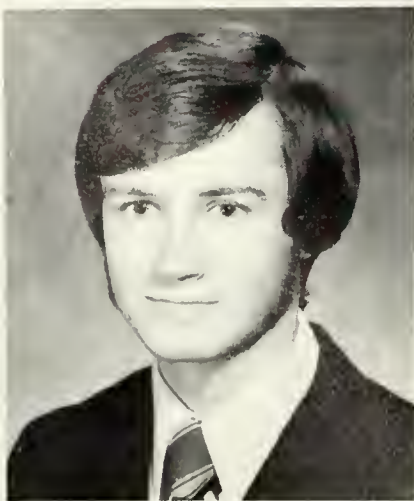
Fort Wayne Bible College has given each of us something—new relationships, a new direction in life, or even a renewed commitment to serve Jesus Christ. Never will we forget Fort Wayne Bible College.



Senior Class Officers are—Bottom Row: Mary Griffin, Student Senate Representative; Nancy Stubblefield, Secretary; Gary Wilber, Vice President; Top Row: Gordon Schumacher, Student Senate

Representative; John Charles, Student Senate Representative; Tim Erdel, Chaplain; Paul Nurmi, Treasurer; and Denny Magary, President.

Class of '73



Thomas J. Adomat
Flint, Michigan
B.A. Pastoral Ministries



Barbara A. Albitz
Emmaus, Pennsylvania
B.S. Elementary Education



Janet L. Arnholt
Columbus, Indiana
B.S. Elementary Education



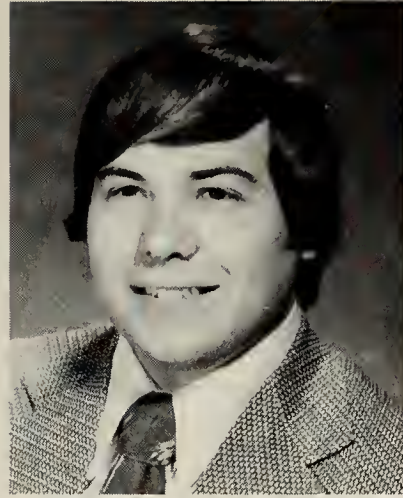
Lynda J. Birt
Fort Wayne, Indiana
B.S. Elementary Education



Timothy S. Bond
Bradford, Pennsylvania
B.S. Christian Education and Music



Marcos Botas
Waipahu, Hawaii
Standard Bible Diploma



Rodney A. Boze
Roanoke, Indiana
B.A. Pre-Seminary Studies



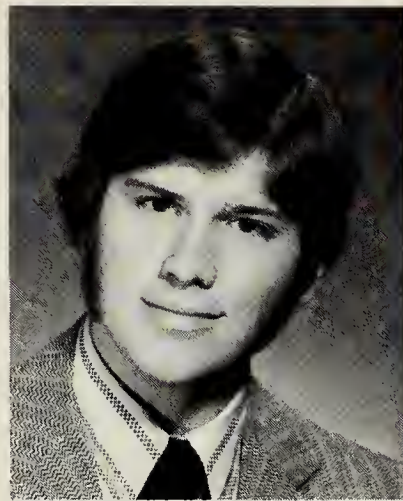
Robert B. Callender
Galton, Ohio
B.A. Missions



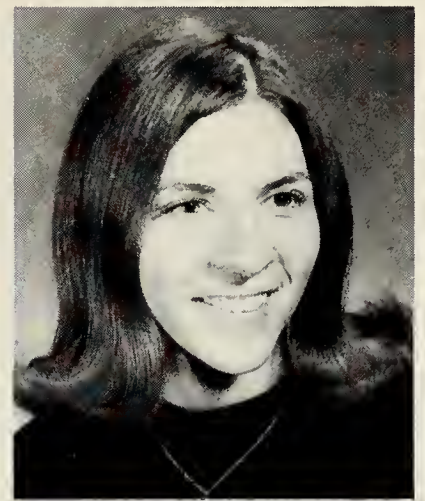
Patti D. Canner
Cedar Lake, Indiana
B.S. Elementary Education



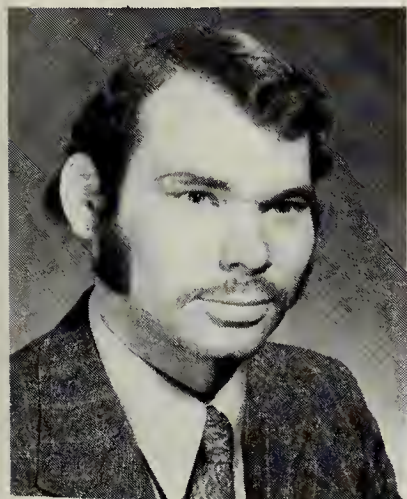
Evelyn R. Carver
Middleboro, Massachusetts
B.S. Christian Education



John N. Charles
Elizabethtown, Pennsylvania
B.A. Pastoral Ministries



Delores L. Chroninger
Westerville, Ohio
B.S. Missions



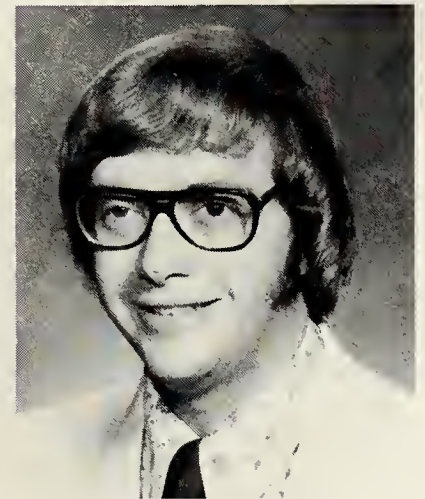
David T. Clay
Toledo, Ohio
B.S. Missions



Carolyn Culbertson
Green Springs, Ohio
B.S. Elementary Education



Connie L. Denney
Osceola, Iowa
B.S. Elementary Education



Charles A. Dunlap
Jackson, Michigan
B.S. Christian Education



Glen K. Eady
Akron, Ohio
B.S. Christian and Music



Vikki L. Eady
Akron, Ohio
B.S. Elementary Education



Delbert H. Gifford
Wooster, Ohio
B.A. Missions



Gena F. Gilstrap
Independence, Kansas
B.S. Missionary Nursing



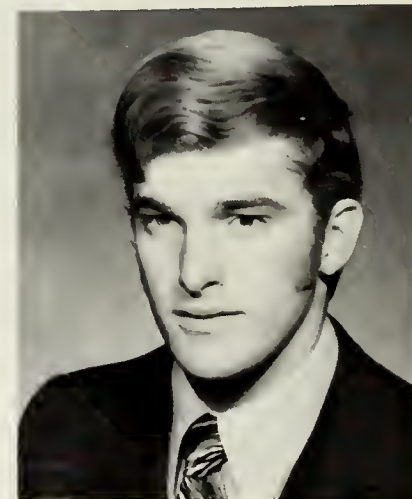
Mary A. Griffin
Clyde, Ohio
B.S. Elementary Education



Sanford Hashimoto
Aiea, Hawaii
B.S. Christian Education



Carol L. Heckathorn
Forest, Ohio
B.S. Elementary Education



E. Ladd Heisten
Worth, Illinois
B.A. Pre-Seminary Studies



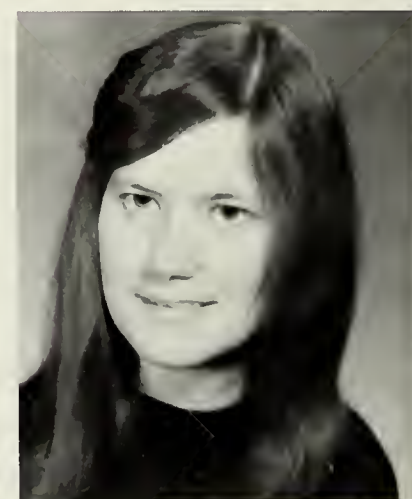
Nancy L. Helm
Decatur, Indiana
B.S. Elementary Education



V. Lynn Jacobs
Fort Wayne, Indiana
B.S. Christian Education



Lois I. Johnson
Yakima, Washington
B.S. Christian Education and Missions



Mary K. Johnson
Aurora, Indiana
B.S. Elementary Education



Eunice A. Keifer
Piqua, Ohio
B.S. Elementary Education



James W. Keifer
Celina, Ohio
B.A. Missions



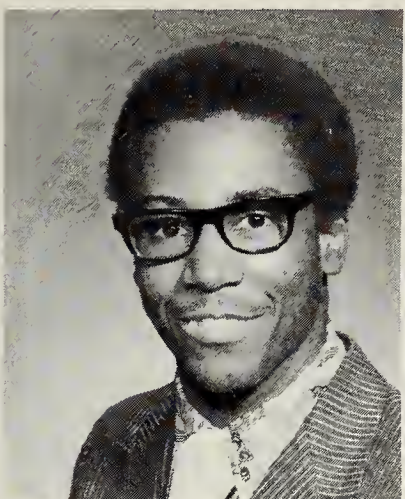
Cynthia A. King
Casstown, Ohio
B.S. Christian Education and Music



D. Wayne King
Waynesboro, Virginia
B.S. Christian Education



Roberta J. Koehler
Chesterton, Indiana
B.S. Christian Education



Robert S. Lewis
Warrensville Heights, Ohio
B.A. Pastoral Ministries



Cheryl D. Logan
Royal Oak, Michigan
B.S. Missionary Nursing



Elouise M. Logan
Spartensburg, Pennsylvania
B.S. Elementary Education



Rose Mary Lombard
Bronson, Michigan
B.S. Elementary Education and Missions



Cheryl E. Macdonald
Scottsdale, Arizona
B.S. Elementary Education



Dennis R. Magary
Groveland, Illinois
B.A. Pre-Seminary Studies



Lydia R. Mann
Surry, Maine
B.S. Missionary Nursing



Glenna J. McHatton
Fort Wayne, Indiana
B.S. Elementary Education



Pamela S. Miller
Streamwood, Illinois
B.S. Elementary Education



Kevin L. Morton
Fort Madison, Iowa
B.S. Pastoral Ministries



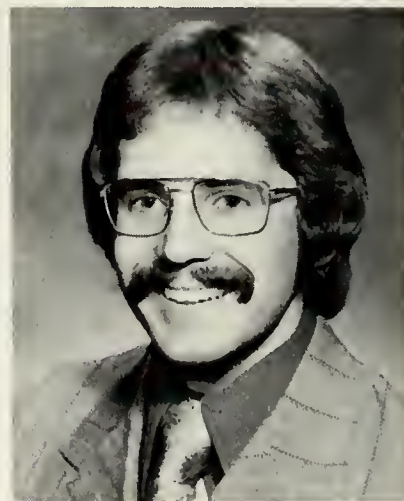
Jeanne M. Moser
Berne, Indiana
B.S. Elementary Education



Beverly A. Myers
Heath, Ohio
B.S. Christian Education and Missions



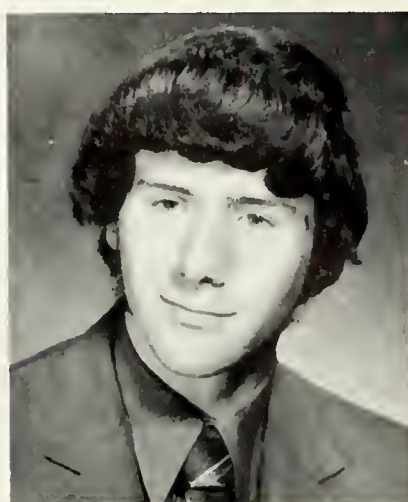
Neil E. Myrie
Jamaica, West Indies
B.A. Missions



Paul E. Nurmi
Flint, Michigan
B.S. Christian Education



Judy E. Oser
Fort Wayne, Indiana
B.S. Elementary Education



Michael G. Reed
Fredericktown, Ohio
B.S. Missions



Victor L. Reffey
Bluffton, Indiana
B.S. Pastoral Ministries



David L. Reynolds
Fort Wayne, Indiana
B.A. Pastoral Ministries



Verlin A. Rice
Columbia City, Indiana
B.A. Pastoral Ministries



John P. Richwine
Fort Wayne, Indiana
B.S. Elementary Education



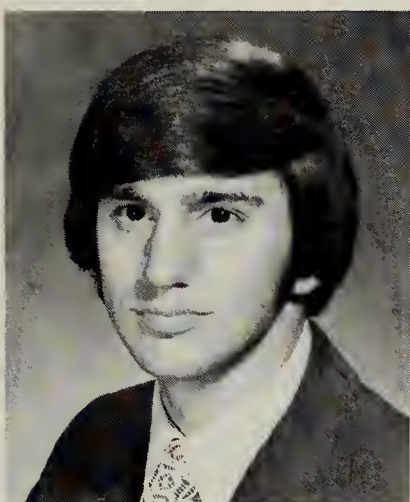
Ruth E. Schierling
Fort Wayne, Indiana
B.A. Missions



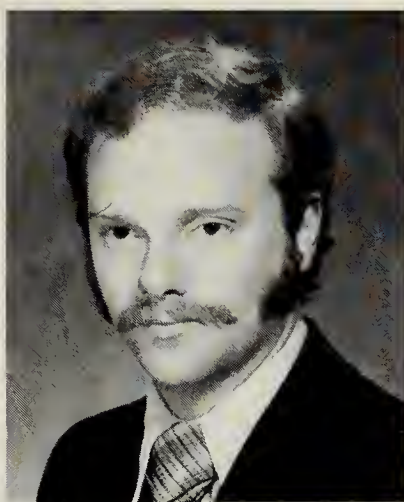
Sandra S. Schlitter
Monona, Iowa
B.S. Elementary Education and Missions



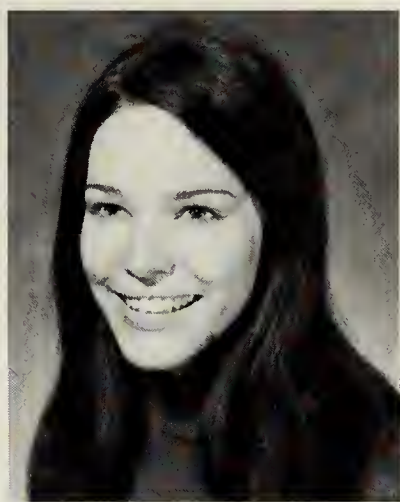
Gordon D. Schumacher
Pandora, Ohio
B.S. Elementary Education



Charles W. Shady
McClure, Ohio
B.S. Missions



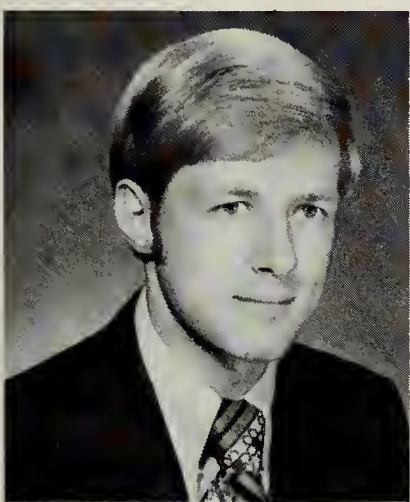
Brad L. Smith
Fort Wayne, Indiana
B.A. Pastoral Ministries



Donna F. Smith
Fort Wayne, Indiana
B.S. Elementary Education



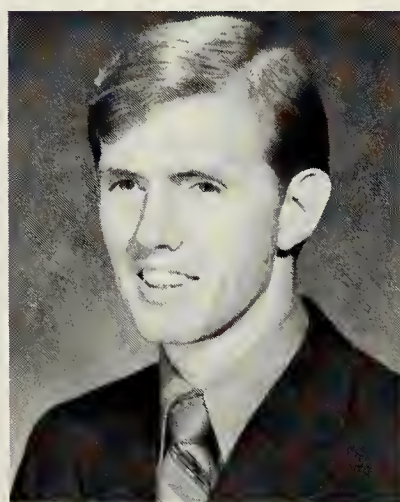
Karen M. Smith
Fostoria, Ohio
B.S. Missionary Nursing



Steven J. Sommer
Berne, Indiana
Bachelor of Music Education



Deborah J. Spatz
Fort Wayne, Indiana
B.S. Elementary Education



Donald L. Spatz
Fort Wayne, Indiana
B.A. Missions



Marilyn J. Stoller
New Haven, Indiana
B.A. Missions



Nancy K. Stubblefield
Coatesville, Indiana
B.S. Elementary Education



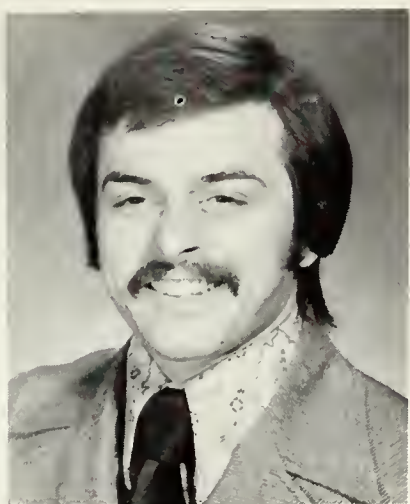
Wayne G. Sullivan
Valley Stream, New York
B.S. Pastoral Ministries



Raymond C. Swatkowski
Oak Lawn, Illinois
B.A. Pre-Seminary Studies



Wayne S. Unangst
Allentown, Pennsylvania
B.S. Missions



Gary C. Wilber
Fort Myers, Florida
B.S. Christian Education

'73

Associative of Arts Degree

The Associate of Arts degree is a two-year program designed especially for those who desire the distinctive type of education offered by a Bible college but who are either uncertain of their vocational goal or who expect to pursue a major not offered at Fort Wayne Bible College. Those pictured below received their Associate of Arts Degree during the Commencement Exercises May 6, 1973.



Susan K. Dowling
Jackson, Michigan



Diann G. Grandlienard
Celina, Ohio



Cathyrine A. Herdman
Findlay, Ohio



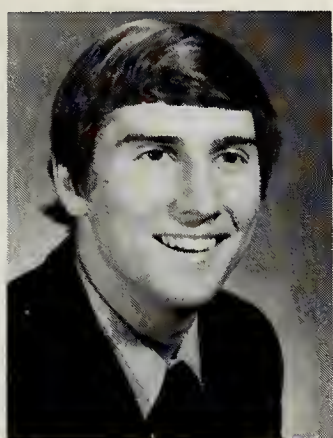
Edith K. Steininger
Rochester, Indiana



Junior Class Officers are Dave Greenhood, Chaplain; Pete Strubhar, President; Denny Barta, Student Senate Representative; Jan Nickel, Vice President; Stan Eash, Student Senate Representative; Yvonne Schwab,

Treasurer; and Pam Kawasaki, Secretary. Ruth Rohrs, Student Representative, is not pictured.

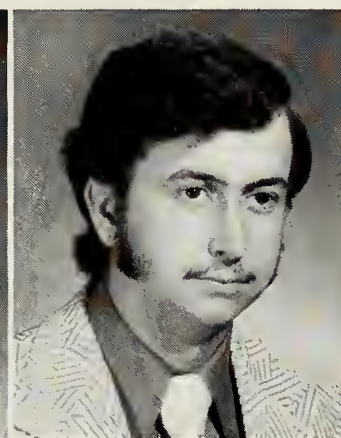
Class of '74



Bob Allen
Fort Lee, New Jersey



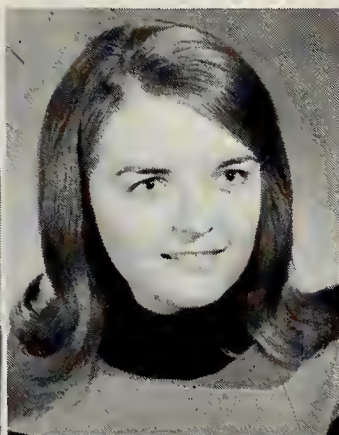
Dennis Barta
Cleveland, Ohio



Steve Beigle
South Lyon, Michigan



Susan Beigle
South Lyon, Michigan



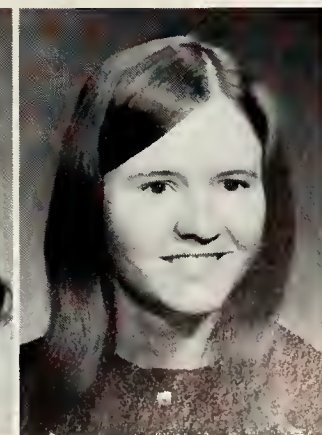
Doris Bowsher
Spencerville, Ohio



Jill Boyd
Ashland, Ohio



Susan Boyer
Wadsworth, Ohio



Ann Brown
Bippus, Indiana



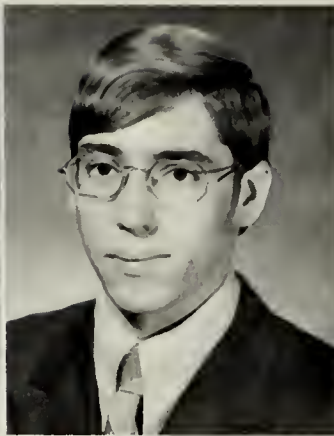
Gary Brown
Bippus, Indiana



Evangeline Byer
Stouffville, Canada



D. James Clappe
Bryan, Ohio



Dale Clapper
Ossian, Indiana



Beverly Confer
Ossian, Indiana



Janice Cook
Tipp City, Ohio



Dawn Criswell
Lockport, New York



Laura Dello
Fort Wayne, Indiana



Stanley Diehl
Fort Wayne, Indiana



Arnold Doi
Honolulu, Hawaii



Dennis Doud
Monticello, Indiana



Ronald Eade
Grapeville, Pennsylvania



Stanley Eash
Montgomery, Michigan



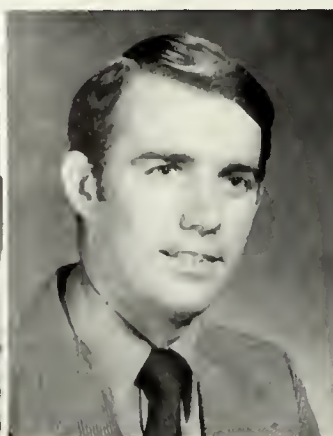
Richard Ehresman
Woodburn, Indiana



Rickey Engle
Lynn, Indiana



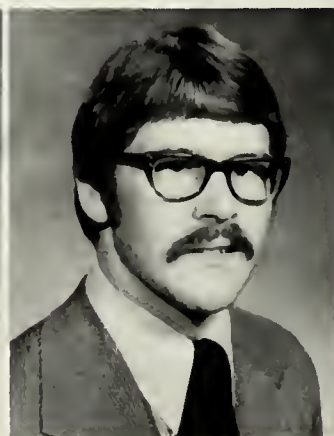
Diane Fellner
Winthrop Harbor, Illinois



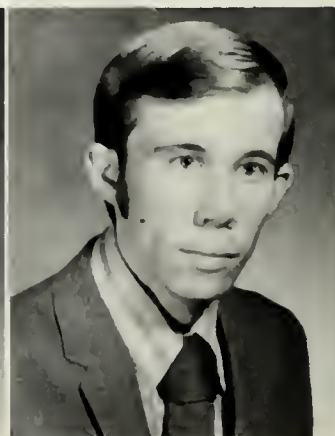
Rudy Frauhiger
Bluffton, Indiana



Mary Frogge
Roseville, Michigan



Dave Greenhood
East Peoria, Illinois



Steven Gregory
Thousand Oaks, California



Barbara Hahn
Bowling Green, Ohio



Jayne Hanni
Celina, Ohio



Cynthia Howard
Allentown, Pennsylvania



Walter Jacoby
Fort Wayne, Indiana



Nicholas Jarosz
Fort Wayne, Indiana



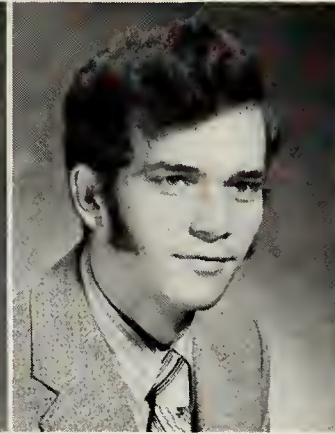
Melissa Kagey
St. Joe, Indiana



Pam Kawasaki
Kaneohe, Hawaii



Pauline Kerk
Clayton, New Jersey



Robert Kirby
Flint, Michigan



Kathy Kirchenbauer
Anderson, Indiana



Richard Kirk
Fort Wayne, Indiana



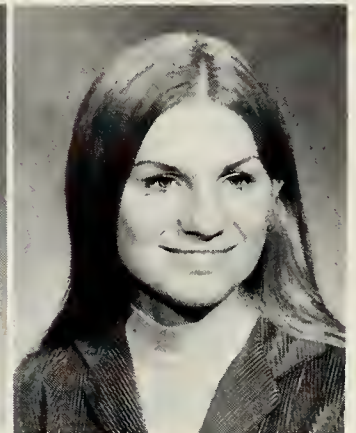
Drucilla Lambert
Camby, Indiana



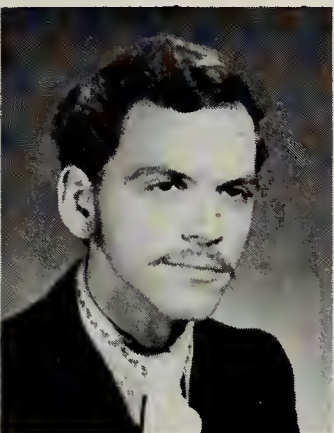
James Lantz
Pettisville, Ohio



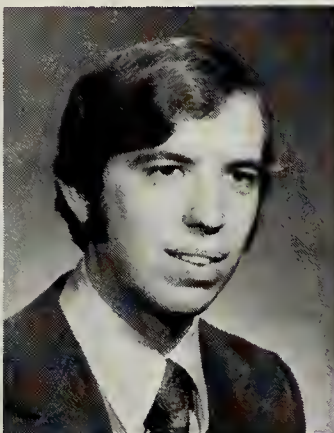
Nancy Learn
Fort Wayne, Indiana



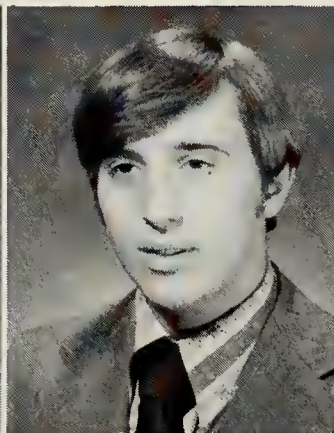
Katherine Lee
Fort Wayne, Indiana



Nicholas Lee
Ansonia, Ohio



Daniel Lowry
Hagerstown, Maryland



Ronald Luginbill
Berne, Indiana



Lin McDowell
Akron, Ohio



Rick McDowell
Ottawa, Ohio



Rita McName
Wapakoneta, Ohio



Ross Mahan
Lake Orion, Michigan



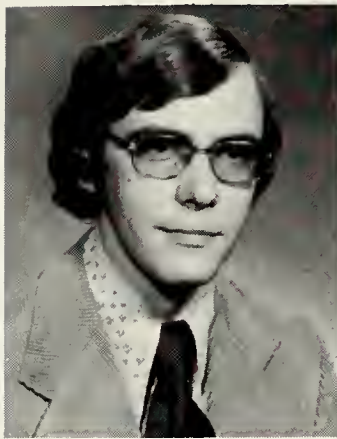
Gary Marks
Fort Wayne, Indiana



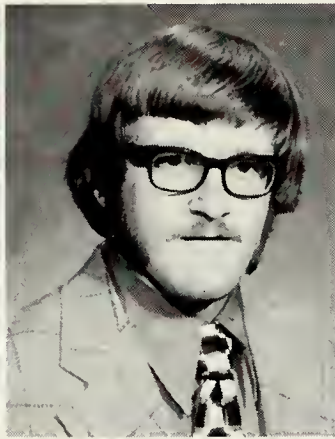
Janice Martin
Columbus, Indiana



Leslie Miller
Fort Wayne, Indiana



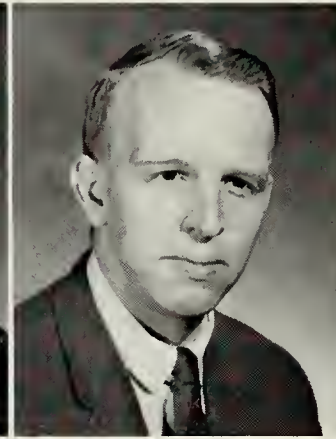
Nick Miu
Mansfield, Ohio



Dave Moore
Winchester, Indiana



Debra Morrison
Spencerville, Ohio



Phil Mortensen
Fort Wayne, Indiana



Jan Nickel
Fort Wayne, Indiana



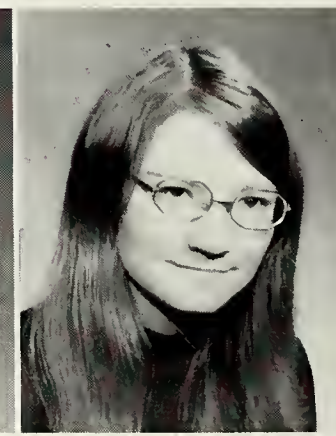
Linda Perry
Lynn, Indiana



John Petersen
Fort Wayne, Indiana



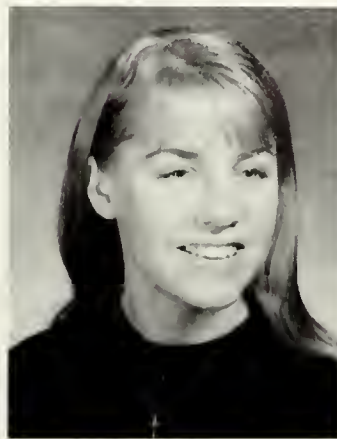
Doyle Peyton
Mansfield, Ohio



Lois Peyton
Mansfield, Ohio



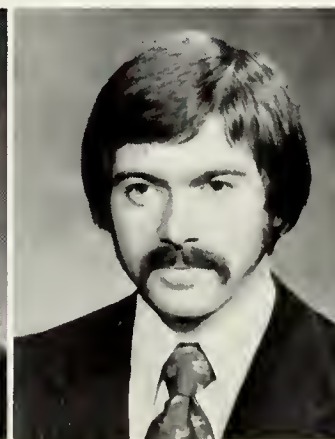
Steve Ponchot
York, Pennsylvania



Linda Roath
Lombard, Illinois



Ruth Rohrs
Honolulu, Hawaii



Paul Roth
Grabill, Indiana



Deborah Rusher
Berne, Indiana



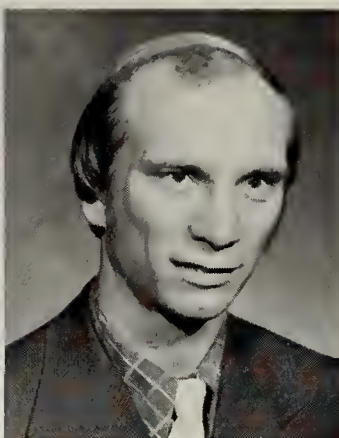
Daniel Salsburey
Ottawa, Ohio



Sharon Samples
Lakewood, Ohio



Norma Sassaman
Roseville, Michigan



Ken Schmoyer
Macungie, Pennsylvania



Ken Schultz
Chicago, Illinois



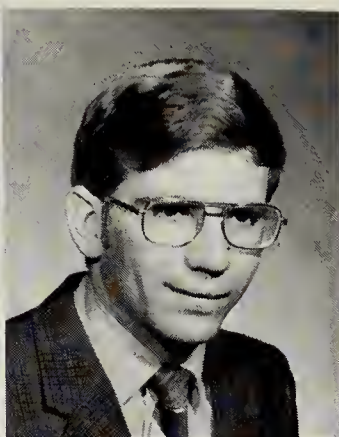
Yvonne Schwab
Brown City, Michigan



Paul Shisler
Jackson, Michigan



Andrea Sprunger
Berne, Indiana



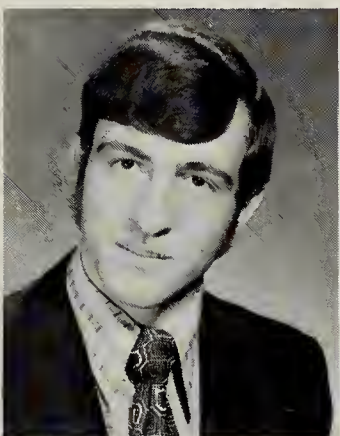
Wayne Sprunger
Berne, Indiana



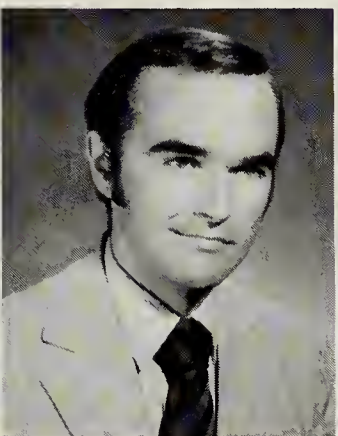
Tim Steiner
Wooster, Ohio



Terry Steury
Berne, Indiana



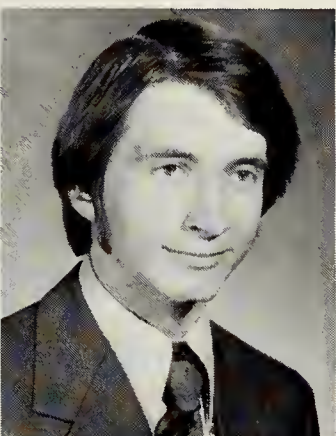
Peter Strubhar
Fort Wayne, Indiana



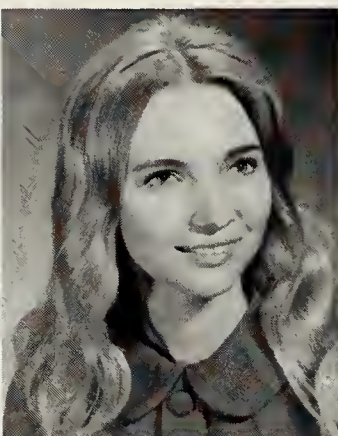
Paul Strunk
Huntington Station, New York



Debi Talley
Fort Wayne, Indiana



Paul Talley
Fort Wayne, Indiana



Sharon Torry
Hamilton, Ontario



Nancy Ulm
Butler, Indiana



John Weaver
Bryan, Ohio



Karen Welker
Fort Wayne, Indiana



Bill Willis
Fort Wayne, Indiana



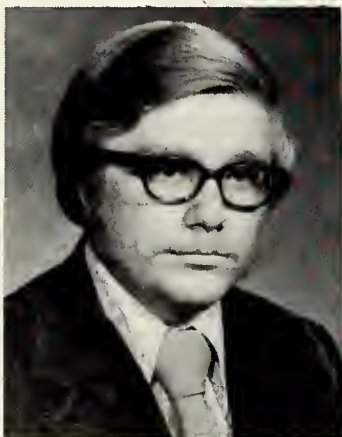
Kay Wright
Wintersville, Ohio



Sophomore Class Officers are Clyde Hale, Vice President; Bill Lowry, Student Senate Representative; Becky Lloyd, Student Senate Representative; Ruth Hollenberg, Student Senate Representative; Bill

Campbell, Chaplain; Darla Schoch, Secretary; Helen Muller, Treasurer; and Bob Batson, President.

Class of '75



Dan Allen
Bryan, Ohio



Byron Baker
Kentland, Indiana



Tracy Barrett
Chicago, Illinois



Barry Bartels
Fort Wayne, Indiana



Bob Batson
Thousand Oaks, California



David Beard
Fort Wayne, Indiana



Mark Beigle
South Lyon, Michigan



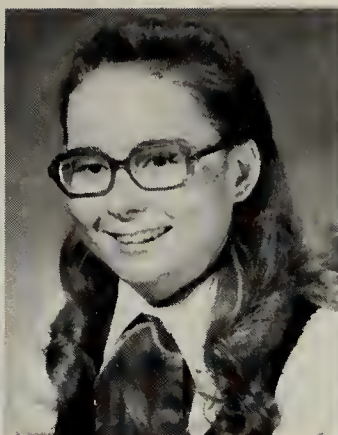
Marcia Birkey
Pekin, Illinois



Pam Brewer
Bryan, Ohio



James Brian
Fort Wayne, Indiana



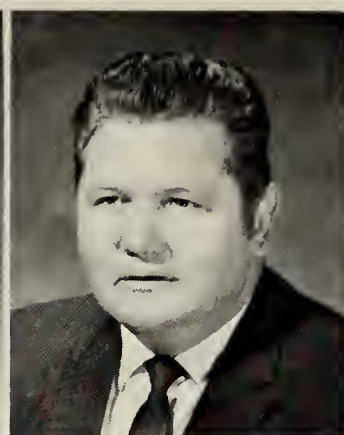
Rebecca Brown
Lincoln, Nebraska



Bob Brydges
Fort Wayne, Indiana



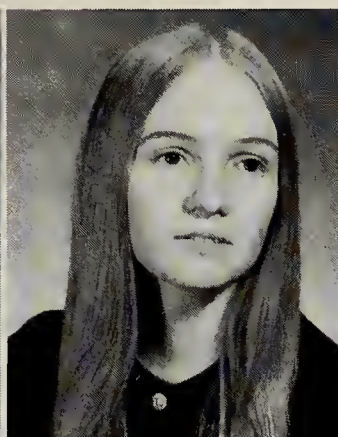
Bill Burleson
Chicago, Illinois



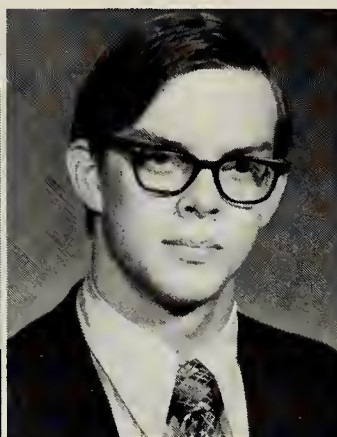
Lowell Burrus
Roann, Indiana



Judy Byrd
Richmond, Indiana



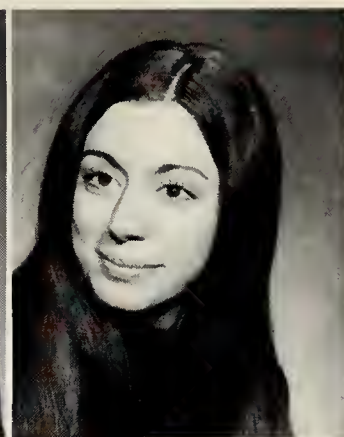
Diana Callant
Fort Wayne, Indiana



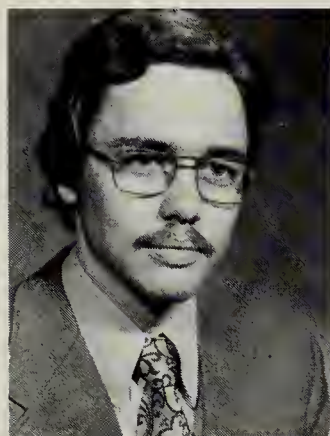
Bill Campbell
Clinton, Ohio



Maridell Carey
Fort Wayne, Indiana



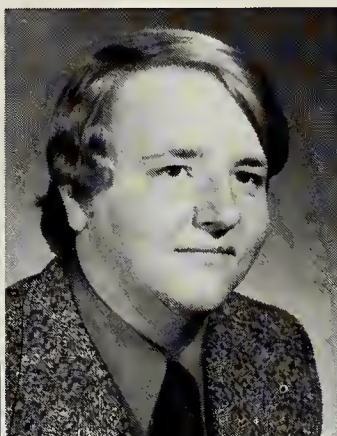
Bronwyn Cartmel
Fort Wayne, Indiana



George Cecil
Fort Wayne, Indiana



Naomi Clark
Bluffton, Indiana



Garry Cline
Delta, Ohio



Pennyann Coleman
Clayton, New Jersey



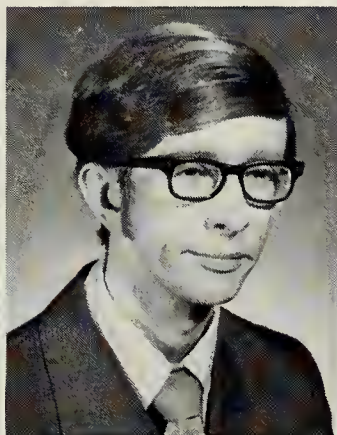
Owen Cornelius
Dugger, Indiana



Francine Crider
Van Wert, Ohio



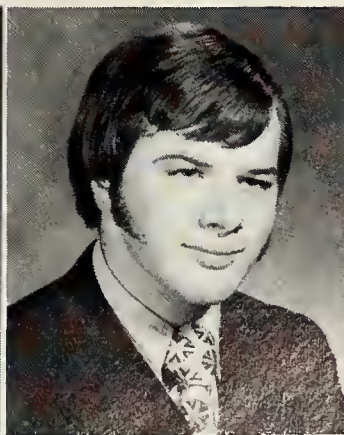
Richard Cummins
Fort Wayne, Indiana



Roger Dillinger
Kokomo, Indiana



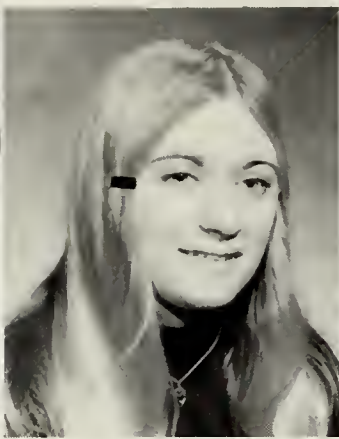
Becky Duff
Thomaston, Maine



Jim Evilsizer
Sturgis, Michigan



Tom Foltz
Wapakoneta, Ohio



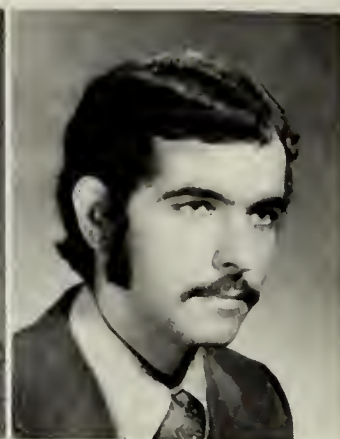
Marty Fox
Camby, Indiana



John Frankfather
Kimmell, Indiana



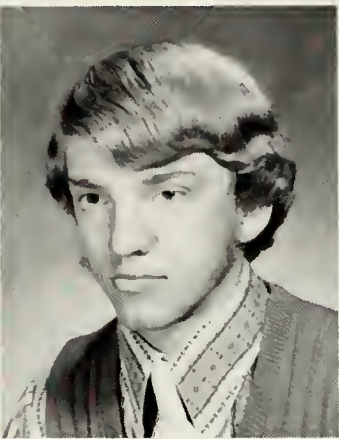
Richard Genther
East Detroit, Michigan



Steve Gerig
Kinston, Jamaica



Laurie Gervasi
Flint, Michigan



Dave Gifford
Wooster, Ohio



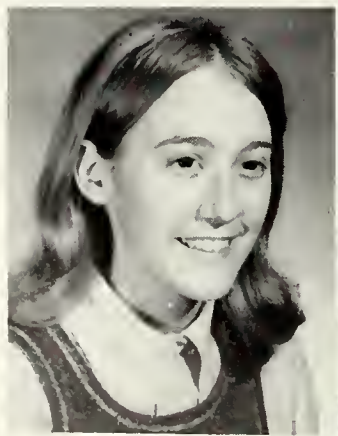
Brad Grabill
Fort Wayne, Indiana



Dan Gray
Bryan, Ohio



Debra Greenawalt
Emmaus, Pennsylvania



Diana Gregor
Lisle, Illinois



Pat Guth
Eureka, Illinois



Patti Haas
Zion, Illinois



Esther Habrial
Fort Wayne, Indiana



Marsha Hainline
Berea, Ohio



Clyde Hale
Laporte, Indiana



Dave Hamrick
Decatur, Indiana



Diane Hendershott
Chicago, Illinois



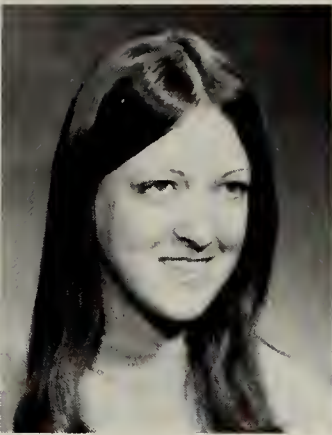
Rodney Henderson
Bad Axe, Michigan



Judy Herman
York, Pennsylvania



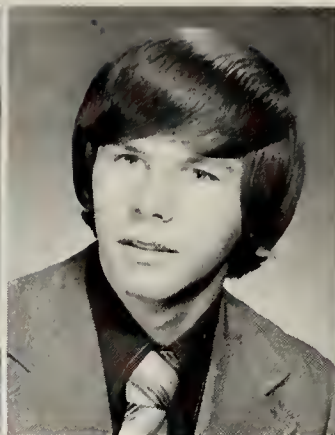
Ronald Holland
Orleans, Indiana



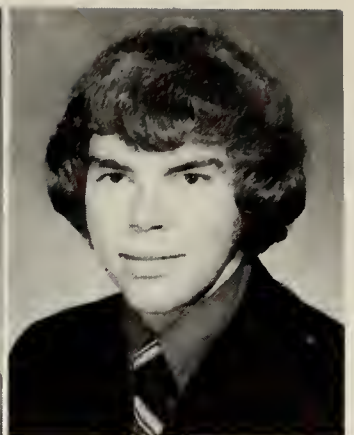
Ruth Hollenberg
Fort Wayne, Indiana



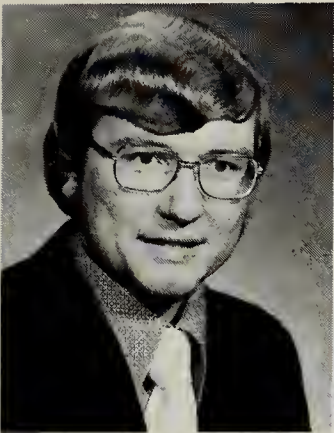
Greg Hooley
New Paris, Indiana



Jim Hulbert
Woodburn, Indiana



Greg Hullinger
Lima, Ohio



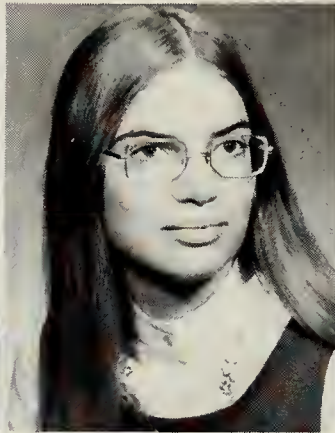
Gordon Jacobs
Fort Wayne, Indiana



Wayne Johnson
Berkley, Michigan



Denny Jones
Bluffton, Ohio



Karen Jones
Ashland, Ohio



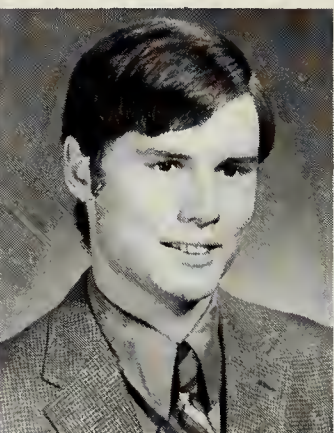
Bill Kaufman
Fort Wayne, Indiana



Kris Keslar
Akron, Ohio



Janine Killiane
Rochester, Michigan



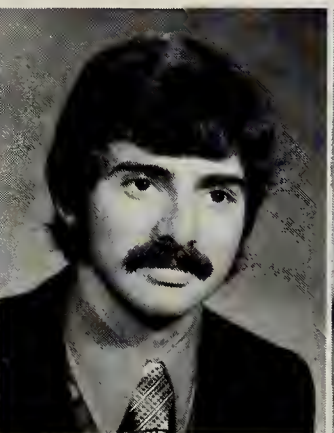
Tim Leever
Los Alamos, New Mexico



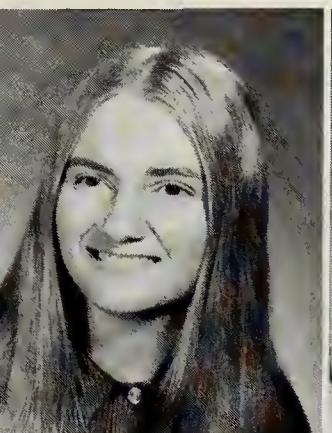
Michele Lloyd
Akron, Ohio



Becky Lloyd
Bloomfield Hills, Michigan



Bill Lowry
Remington, Indiana



Mary Ann Lynch
Portland, Indiana



Susan McCray
Fort Wayne, Indiana



Leslie McLouth
Adrian, Michigan



Tom McMillan
Carmel, Indiana



Leslie McMullen
Fort Wayne, Indiana



Judy Mahaffey
Chesterton, Indiana



Matthews Matthew
Kerala, India



Helen Muller
Aiea, Hawaii



Gary Oser
Fort Wayne, Indiana



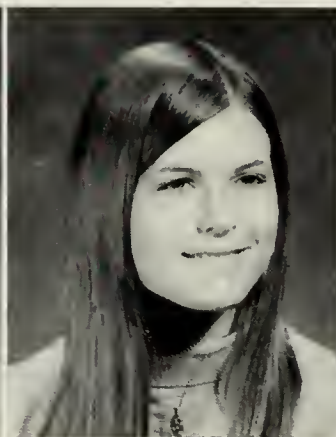
Cathy Painter
Delaware, Ohio



Darrell Parks
Fort Wayne, Indiana



Marsha Partee
Defiance, Ohio



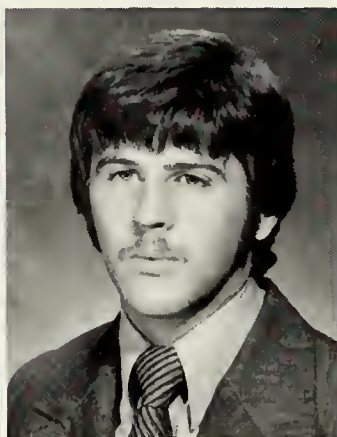
Amy Phillips
Northville, Michigan



Terry Polley
Fort Wayne, Indiana



Brenda Ponchot
York, Pennsylvania



Brad Pontius
Van Wert, Ohio



Glen Prine
Delphos, Ohio



Tim Reynolds
Fort Wayne, Indiana



Russell Riley
Zanesville, Indiana



Laura Rogers
Orland Park, Illinois



Lydia Runge
Ossian, Indiana



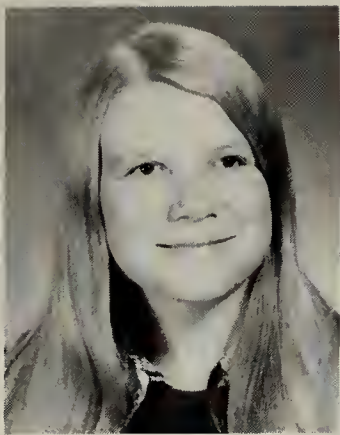
Tom Schindler
Berne, Indiana



Darla Schoch
Elysburg, Pennsylvania



Terry Scrogam
Morgantown, Indiana



Ruth Scull
Thousand Oaks, California



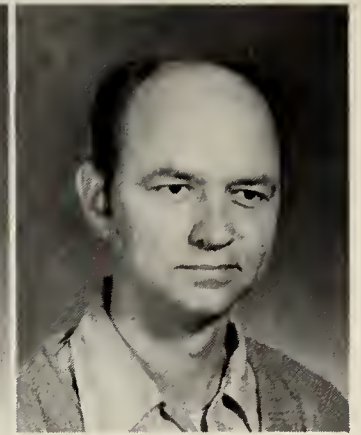
Al Seawell
Morristown, Indiana



Cathy Shelton
Monticello, Indiana



Loran Shive
Fort Wayne, Indiana



Dave Shoemaker
Fort Wayne, Indiana



Kathy Showalter
Keystone, Indiana



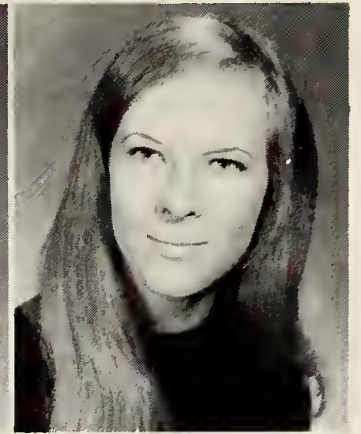
Jeanette Sintay
Monaca, Pennsylvania



Ann Sloat
Goshen, Indiana



Darla Smith
Fort Myers, Florida



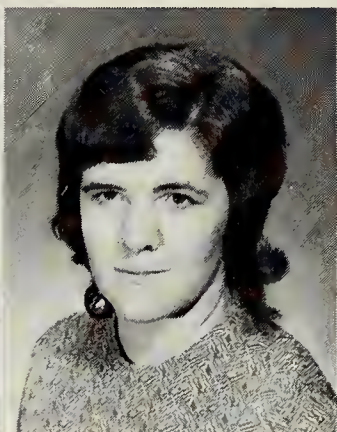
Lois Stauffer
Smithville, Tennessee



Jim Stepp
Auburn, Indiana



Ralph Stewart
Kimmel, Indiana



Janet Tison
Evansville, Indiana



Phyllis Warner
Findlay, Ohio



Kathy Welker
Van Wert, Ohio



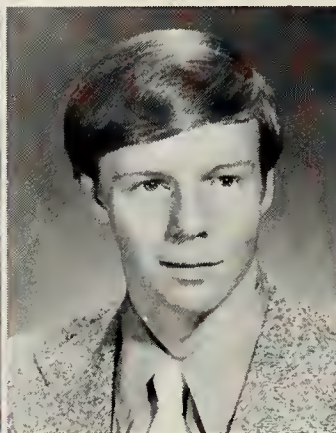
Cora Werling
Ottawa, Ohio



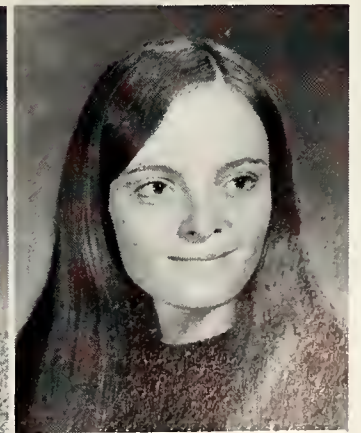
Duane Whisman
Fort Wayne, Ohio



Nita White
Detroit, Michigan



Terry Whitten
Pontiac, Michigan



Bonnie Wilson
Green Bay, Wisconsin



Freshman Class Officers are Dave Erdel, President; Faith Ewert, Secretary; Kathy Russell, Student Senate Representative; Todd Habegger, Chaplain; Mark Campbell, Treasurer; Mark Masterson, Stu-

dent Senate Representative; and Mervin Charles, Student Senate Representative. Dave Nickel, Vice President, is not pictured.

Class of '76



Jewel Ache
Wellington, Ohio



Rebecca Akers
Churubusco, Indiana



Audrey Alford
Denville, New Jersey



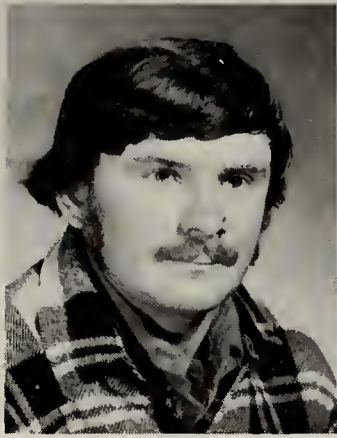
Joseph Alvarez
Van Wert, Ohio



Deborah Atherton
Orange, California



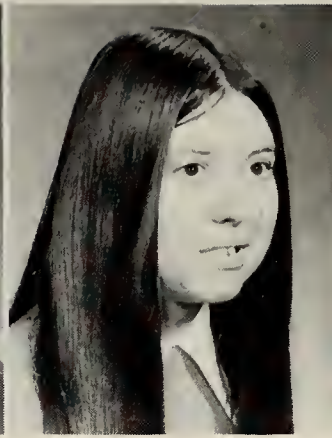
James Badertscher
Pandora, Ohio



Edward Baird
Irwin, Pennsylvania



Michael Barb
Zionsville, Indiana



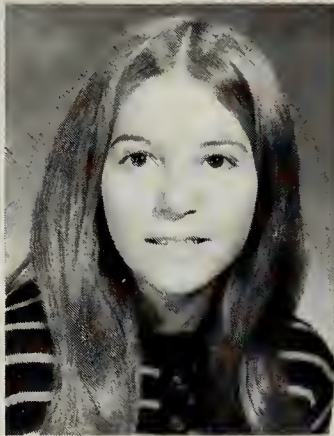
Carol Bartlett
Thompsonville, Michigan



David Barton
Fort Wayne, Indiana



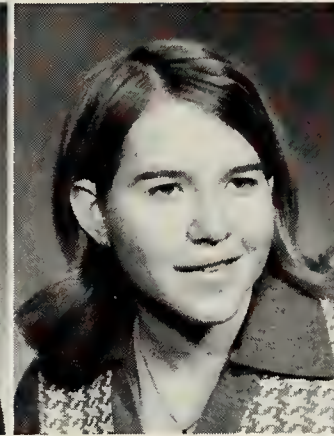
Janell Benjamin
New Haven, Indiana



Marilyn Birkey
Pekin, Illinois



David Boyce
Ome, New York



Ruth Brenneman
South Bend, Indiana



Sandra Buckles
Fort Wayne, Indiana



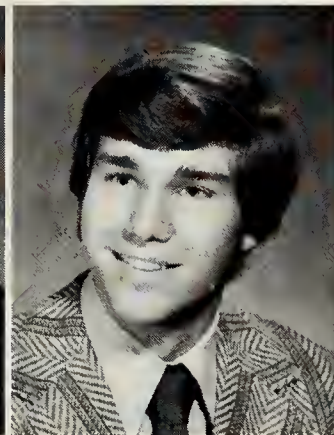
Deborah Burkeen
Northville, Michigan



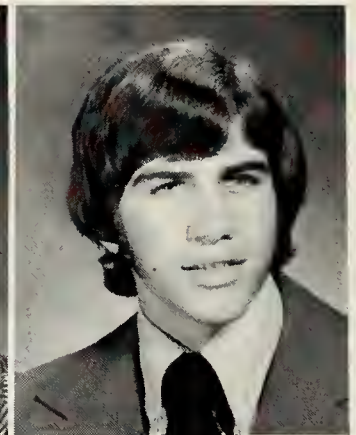
Karen Bush
Detroit, Michigan



Mark Campbell
Midland, Michigan



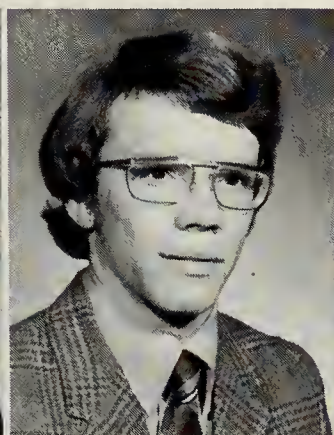
John Cappelen
Winthrop Harbor, Illinois



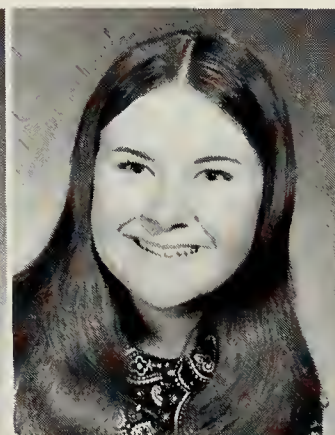
Mervin Charles
Elizabethtown, Pennsylvania



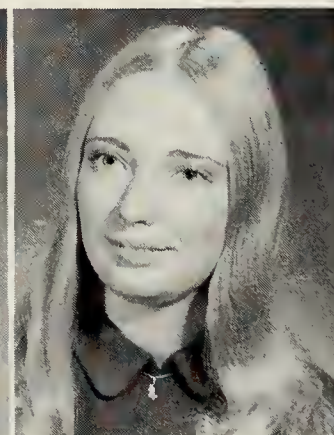
Thomas Clenney
Decatur, Indiana



Maurice Clinger
Garden City, Michigan



Michele Clymer
New Castle, Indiana



Bonnie Compton
Newark, Ohio



John Cornell
Auburn, Indiana



Robert Couch
Blossvale, New Jersey



Caroline Craig
Clyde, Ohio



Douglas Dafoe
Rochester, Michigan



Deborah DeWeese
Fort Wayne, Indiana



Eldon Eash
Montgomery, Michigan



Marcia Emerick
Ray, Indiana



David Erdel
Fort Wayne, Indiana



Geoffrey Eubank
Fort Wayne, Indiana



Rhoda Ewert
Newton, Kansas



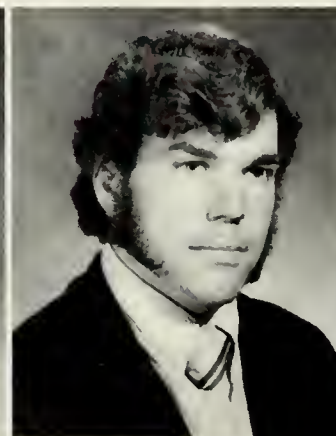
Debra Fansler
Fort Wayne, Indiana



Maribel Fisher
Auburn, Indiana



Arthur Foulk
Fremont, Indiana



Lanny Garner
Pontiac, Michigan



Ruth Garner
Pontiac, Michigan



Harry Gates
Syracuse, New York



Donna Geiger
New Paris, Indiana



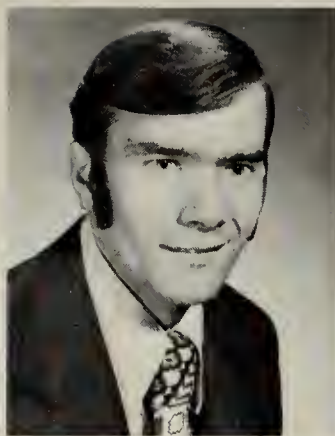
Ronda Gerboth
Leclaire, Iowa



Donald Gibson
Duncansville, Pennsylvania



Sandra Gima
Honolulu, Hawaii



Duane Glass
Fort Wayne, Indiana



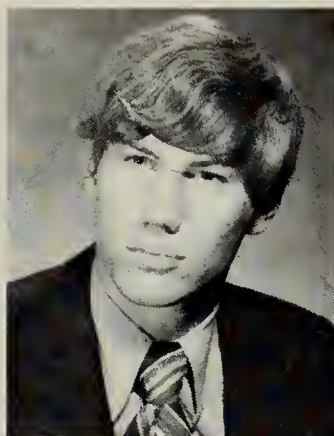
Susie Gregory
Fort Wayne, Indiana



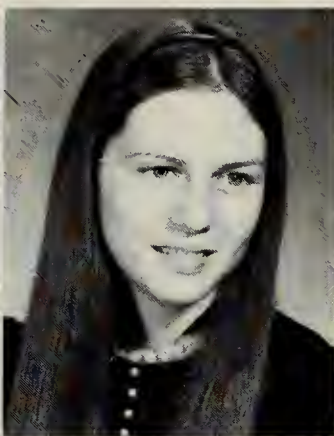
Evelyn Griffin
Fort Wayne, Indiana



Debra Grubbs
Lynn, Indiana



Todd Habegger
Fort Wayne, Indiana



Dawna Haley
Phoenix, Arizona



Allen Hamman
Fort Wayne, Indiana



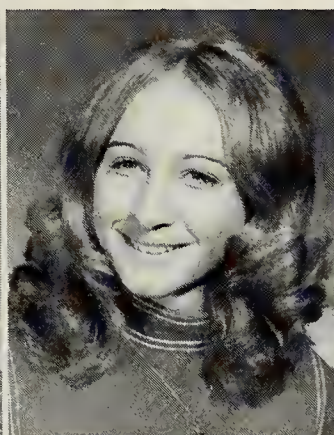
Dale Hamrick
Decatur, Indiana



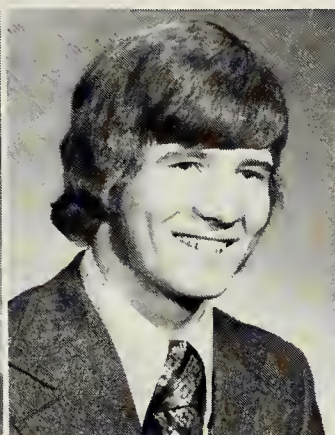
Kay Harris
Cooperstown, Pennsylvania



Pamela Healy
Morgantown, Indiana



Linda Hendricks
Geneva, Indiana



Terry Hershey
Burr Oak, Michigan



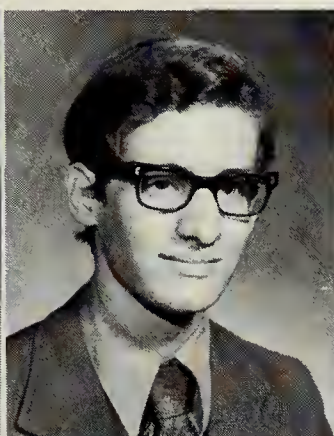
Marvin Hinchman
Huntington, Indiana



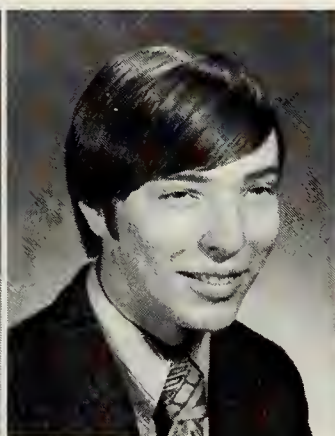
Stephen Holbrook
Norway, Maine



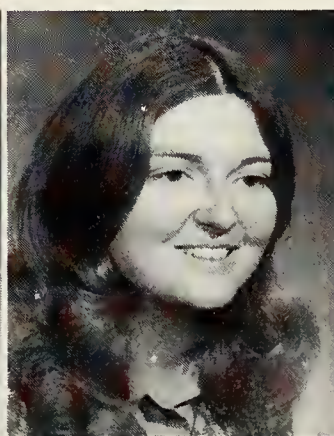
Rosalie Holman
Heath, Ohio



Larry Hovee
Fort Wayne, Indiana



James Hughes
Lake Orion, Michigan



Robin Hughes
New Haven, Indiana



Bonnie Johnson
Mancelona, Michigan



Dewey Johnson
Bowling Green, Ohio



Kathy Keen
Bryant, Indiana



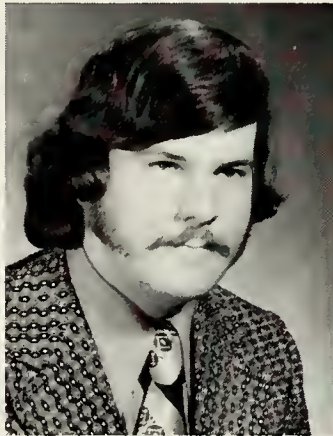
Deborah Kehl
Mt. Carroll, Illinois



Perry Keidel
Bloomington, Illinois



Patti Kindt
Allentown, Pennsylvania



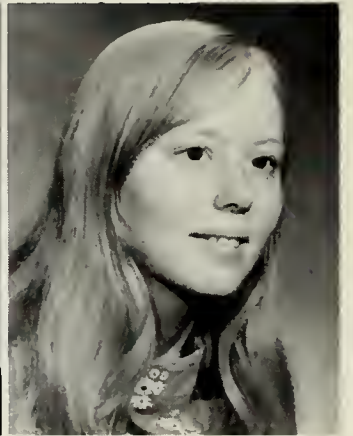
Lew King
Fort Wayne, Indiana



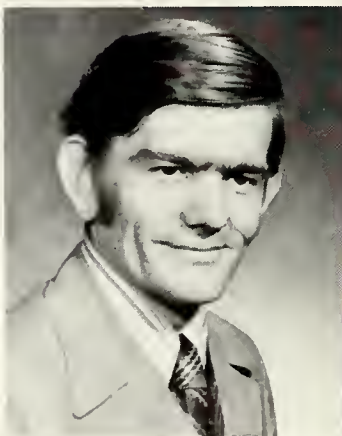
Dina Kinnan
Lynn, Indiana



Stanley Kistler
Ossian, Indiana



Connie Lamkin
Ossian, Indiana



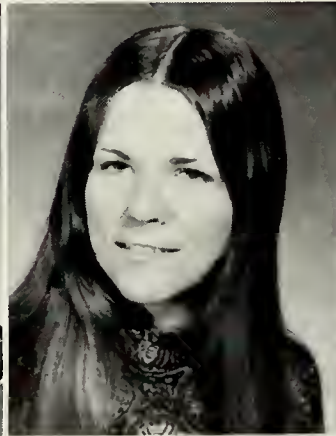
David Lamkin
Ossian, Indiana



Thomas Lance
Cuyahoga Fall, Ohio



Pamela Lantz
Archbold, Ohio



Debra Lee
Fort Wayne, Indiana



Larry Lewis
Wichita, Kansas



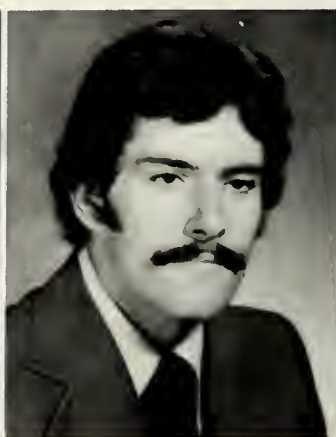
Melanie Longstaff
Fostoria, Ohio



David McLaren
Fort Wayne, Indiana



Pamela McMaken
Waterloo, Indiana



Kelly McMichael
Thousand Oaks, California



Daniel McMillan
Carmel, Indiana



Marsha Martin
Columbus, Indiana



Ricky Mason
Lafayette, Ohio



Mark Masterson
Bluffton, Indiana



Cecyl Metz
Fort Wayne, Indiana



Pamela Miller
Elkhart, Indiana



Rebecca Miller
Lima, Ohio



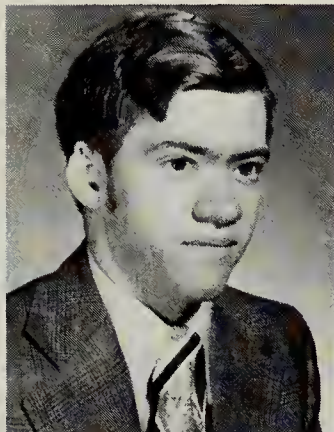
David Nickel
Fort Wayne, Indiana



Marie Oberg
Phelps, Wisconsin



William Opdycke
Fayette, Ohio



Randy Oser
Fort Wayne, Indiana



Pamela Padgett
Strongsville, Ohio



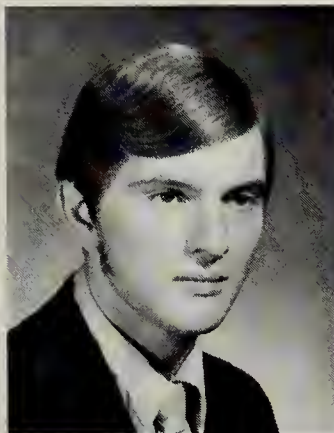
Patricia Page
Upland, Indiana



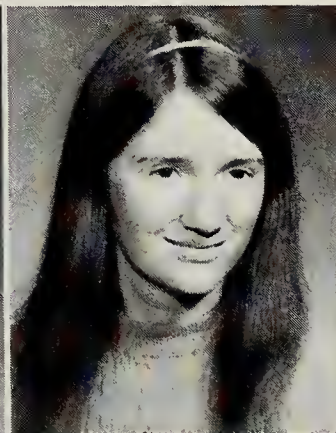
George Paliotto
Strongsville, Ohio



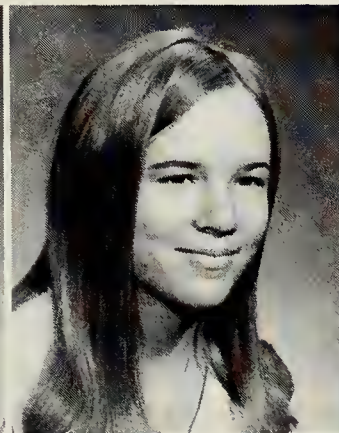
Jenny Parish
Auburn, Indiana



Timothy Patch
Roseville, Michigan



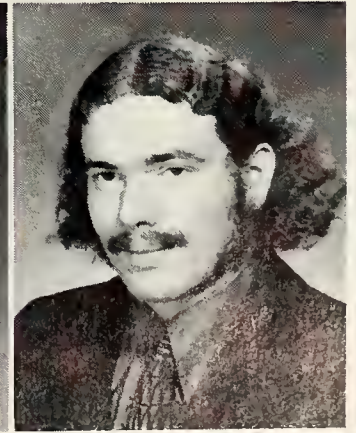
Lois Paxson
Fort Wayne, Indiana



Carla Pederson
Los Alamos, New Mexico



Tamara Penrod
North Manchester, Indiana



Michael Plank
Grabill, Indiana



Renee Riegel
Clyde, Ohio

Kathy Roath
Royal Oak, Michigan

James Roth
Grabill, Indiana

Yvonne Rupp
Pettisville, Ohio



Kathryn Russell
Mattydale, New York

Darlene Schuerman
Richmond, Indiana

Stephen Schwartz
Bluffton, Indiana

Michael Seibeck
Gridley, Illinois

Joe Sherman
McClure, Ohio



William Shoemaker
South Bend, Indiana

Edgar Shuck
Carnegie, Pennsylvania

Tamra Siemantel
Covington, Kentucky

Paul Skoglund
Murdock, Minnesota

Sharon Smith
Hadge, Louisiana



Edward Soldan
Toledo, Ohio

Patricia Spatz
Reading, Pennsylvania

James Sprague
Larue, Ohio

Elaine Sprunger
Warminster, Pennsylvania

Becky Stansbery
Forest, Ohio



Louella Stansbery
Forest, Ohio

Steve Stauffer
New Haven, Indiana

Susan Stelzer
Lima, Ohio

Alita Sudmann
New Haven, Indiana



Judy Summers
Decatur, Indiana

Shirley Tassler
Fort Wayne, Indiana

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Honolulu, Hawaii

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Fort Wayne, Indiana

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Davenport, Iowa



Terrence Ulmer
Lockney, Texas

Joanne Votaw
Pioneer, Ohio

William J. Wall
Bluffton, Indiana

Donna Walter
Forest, Ohio

Edward Weirick
Parker, Indiana



Martha Wright
Fort Wayne, Indiana

Donna Yadlosky
Detroit, Michigan

Douglas Yale
Ulster, Pennsylvania

Barbara Ziegenfus
Allentown, Pennsylvania

Marlene Zimmerman
Archbold, Ohio

The background of the entire page is a complex, swirling marbled paper pattern in shades of grey, black, and white. The pattern consists of intricate, organic-looking swirls and veins that create a sense of movement and depth.

gone

a part of b.c.


that will never return

left

a part of history

that will never depart

our congratulations
class of '74



*"Looking back with memories.
Looking forward with HOPE."*

Class Of '75



EPHESIANS 1:9 & 10

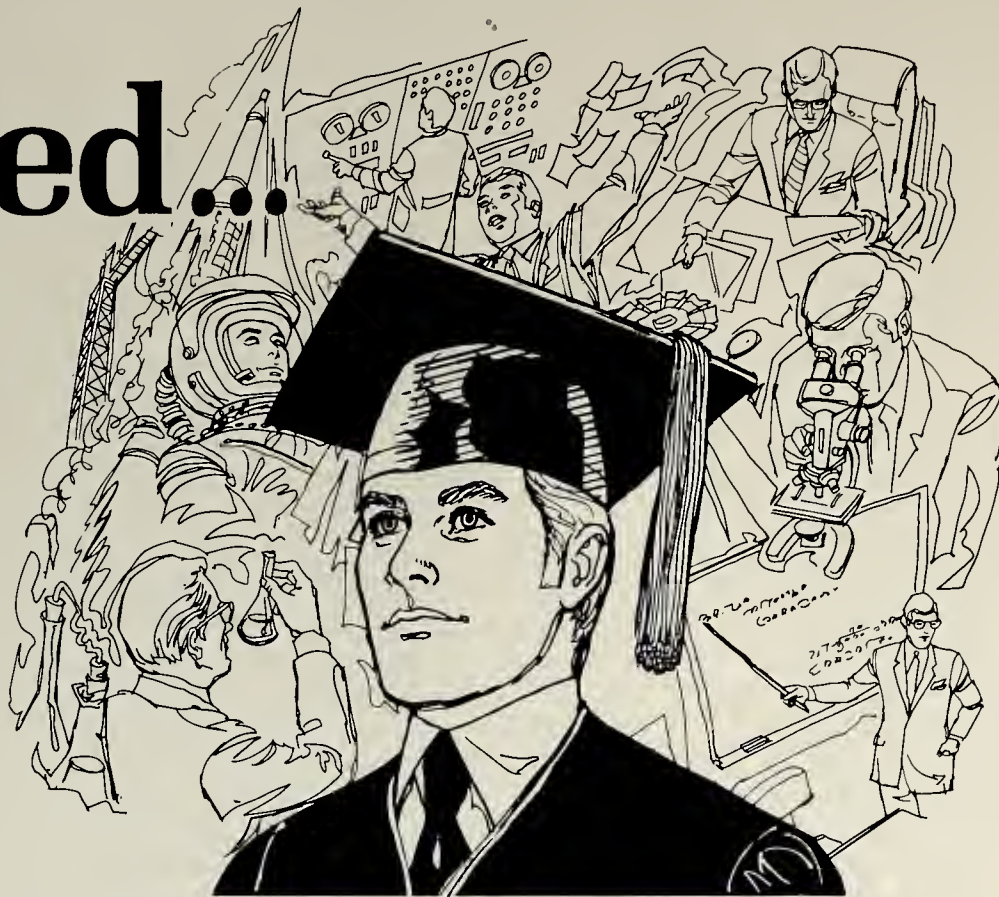
Prepared...

unto every good work!

II TIM. 2:21

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rememberings—

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and



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INNER / VIEW

Whether, then, you eat or drink or whatever you do,
do all to the glory of God. Give no offense either to Jews
or to Greeks or to the church of God; just as I also please
all men in all things, not seeking my own profit, but the
profit of the many, that they may be saved.

I Corinthians 10:31-33 (NASB)



Trust in the Lord with all thine heart; and lean not unto thine own understanding.
In all thy ways acknowledge Him, and He shall direct thy paths.

Proverbs 3:5,6



WALSWORTH

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